AP3/20/II000154



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MD ABDUL MOTLEB

bearing Roll & No. 17AP/104/1266 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 118 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 178 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 612 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 214 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 214 | Part - I, II & III (Theory + Practical) | 400 | 214 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG SNSG | BNGG ENVS | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 84 | Subject Total | 400 | 220 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 220 | Part - I, II & III (Theory + Practical) | 400 | 220 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

201610492821/000154 (See Reverse)

AP3/20/II000156



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MILAN DAS

bearing Roll & No. 17AP/104/1281 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 150 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 222 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 222 | Part - I, II & III (Theory + Practical) | 400 | 222 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | | 585 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 216 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG PHIG SNSG ENVS | | | | | | | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 147 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 | |

RESULT
First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016104100164/000156 (See Reverse)

AP3/20/I000164



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MORIOM CHOWDHURY

bearing Roll & No. 17AP/104/1304 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 423 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PHIG ENVS | | | | | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 132 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

201610410076/000157 (See Reverse)

AP3/20/I000168



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PINKY GHOSH

bearing Roll & No. 17AP/104/1354 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 207 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 207 | Part - I, II & III (Theory + Practical) | 400 | 207 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | | 511 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 134 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| Total Marks - Too GRADE | |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

'B'

'A' 'A+'

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | |
|------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG HISG PHIG ENVS | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016104140133/000159 (See Reverse)

AP3/20/I000176



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RABINA KHATUN

bearing Roll & No. 17AP/104/1397 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 444 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 82 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201610497446/000162 (See Reverse)

AP3/20/II000181



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJAT MALICK

bearing Roll & No. 17AP/104/1418 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 126 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 164 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 622 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 203 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG SNSG | BNGG ENVS | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 151 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 225 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 225 | Part - I, II & III (Theory + Practical) | 400 | 225 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016104102183/000164 (See Reverse)

AP3/20/I000187



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJNARAYAN SAIN

bearing Roll & No. 17AP/104/1424 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 475 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Total Marks - 100 | RADE |
|-------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG SNSG ENVS | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| RESULI | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201610499038/000165 (See Reverse)

AH3/20/I000122



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANA KHATUN

bearing Roll & No. 17AP/104/1470 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 481 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 206 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | ED | GRADE | |
| bolow 30% | | יחי | |

'C'

'B'

'A' 'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG PHIG | BNGG ENVS | | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201610493762/000167 (See Reverse)

AP3/20/II000207



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHASHI SINGH

bearing Roll & No. 17AP/104/1537 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 242 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 213 | Part - I, II & III (Theory + Practical) | 400 | 213 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L HINM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 552 |

| | SUBJECT | | HING | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

Α

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| ENGG HING PLSG ENVS | | | | | | |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| II [SECOND DIVISION] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

2016104116258/000168 (See Reverse)

AP3/20/I000208



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHULE KHATUN

bearing Roll & No. 17AP/104/1546 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 160 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 513 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 201 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 201 | Part - I, II & III (Theory + Practical) | 400 | 201 |

| Environmental Studies Total Marks - 100 | GRADE | В | |
|---|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A'

'A+'

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINE | D IN |
|------------------------|-------------|------|
| 2020 | 2019 | |
| BNGG HISG PHIG ENVS | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016104107391/000169 (See Reverse)

AP3/20/I000216



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK ASHADULLA

bearing Roll & No. 17AP/104/1562 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 119 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 151 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 244 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 211 | Part - I, II & III (Theory + Practical) | 400 | 211 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 533 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| MARKS OBTAINE | D | GRADE |
|---|-------|-------|
| Environmental Studies Total Marks - 100 | GRADE | С |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A'

'A+'

| CRE | DIT RETAINE |) IN |
|-----------|--------------|------|
| 2020 | 2019 | |
| BNGG HISG | PHIG ENVS | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P (PASSED) |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016104120679/000171 (See Reverse)

AP3/20/II000298



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SULATA SANTRA

bearing Roll & No. 17AP/104/1704 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 598 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 216 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| Total Marks - 100 | GRADE | С |
|----------------------|-------|-------|
| MARKS OBTAINE | :D | GRADE |
| below 30% | | 'D' |
| 30% & above but belo | w 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG SNSG | BNGG ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 50 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 159 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 207 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 207 | Part - I, II & III (Theory + Practical) | 400 | 207 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016104107367/000176 (See Reverse)

AP3/20/I000305



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **BEAUTI NAG**

bearing Roll & No. 17AP/105/1073 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 159 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 473 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| MARKS OBTAINE | GRADE | - | |
|---|-------|----|--|
| Environmental Studies Total Marks - 100 | GRADE | A+ | |

| | 1 |
|---------------------------|------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| CREDIT RETAINED IN | | | | | |
|---------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG ENGG HISG ENVS | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016105147985/000178 (See Reverse)

AP3/20/I000318



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JOYDEB PANJA

bearing Roll & No. 17AP/105/1159 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 26 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 510 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 197 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| Total Marks - 100 | GRADE | ٥ | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | 'D' | | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PLSG | BNGG ENVS | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 154 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016105100638/000180 (See Reverse)

AP3/20/II000324



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LAKSHMI BAG

bearing Roll & No. 17AP/105/1181 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 601 |

| | SUBJE | CT | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| MARKS OBTAINED GRAD | E |
|---|---|
| Environmental Studies Total Marks - 100 GRADE C | |

| below 30% | 'D' |
|---------------------------|------|
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |
| CREDIT RETAINED IN | |

| P.M 30% of Total Marks | 400 | 161 | (Theory + Practical) | | | BNGG SNSG | PHIG ENVS |
|--|----------------|-------------------|--|----------------|-------------------|-----------|--------------|
| | SUBJE | СТ | SNSG | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M of Total Marks | | | | Division (I) |
| Total of Part - II C.M 30% of Total Marks | 200 | 131 | Total of Part - III C.M of Total Marks | | | | Division (II |
| Total of Part - I & II | 300 | 178 | Total of Part - II & III P.M of Total Marks | | | Pas | sed (P) - 3 |

Subject Total

Part - I, II & III

(Theory + Practical)

242

400

| 2020 | 2019 | |
|-----------|--------------|--|
| BNGG SNSG | PHIG ENVS | |

| First Division (I) - 720 |
|----------------------------|
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Total of Part - III

C.M. - 25% of Total Marks

Total of Part - I, II & III

P.M. - 30% of Total Marks

tringya zoh Pal Controller of Examinations

2016105138156/000181 (See Reverse)

100

400

64

242

AP3/20/I000326



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MUNSHI SAFIUDDIN

bearing Roll & No. 17AP/105/1235 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT EDCG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 526 | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 160 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 | |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | EDCG PHIG ENVS | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 196 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 196 | Part - I, II & III (Theory + Practical) | 400 | 190 | |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016105148034/000183 (See Reverse)

AP3/20/I000334



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAGHUNATH ROY

bearing Roll & No. 17AP/105/1289 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 532 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Environmental Studies Total Marks - 100 | GRADE | С | |
|---|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG ENGG ENVS | | | | |

DEALU T

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 51 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 168 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016105143521/000185 (See Reverse)

AP3/20/II000336



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAKHI SAHA

bearing Roll & No. 17AP/105/1305 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 242 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 212 | Part - I, II & III (Theory + Practical) | 400 | 212 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 615 | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

CREDIT RETAINED IN

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 193 | 2020 | 2019 | |
|---|----------------|-------------------|--|----------------|-------------------|----------------------|------|----------|
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III 400 (Theory + Practical) | | 193 | BNGG PHIG | | |
| | | | | | | SNSG ENVS | | |
| | SUBJECT PHIG | | | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | | First [| | |
| Total of Part - II | 200 | 110 | Total of Part - III | | | Second Division (II) | | 1) - 540 |

400

210

C.M. - of Total Marks

Total of Part - II & III

P.M. - of Total Marks

Subject Total

Part - I, II & III

(Theory + Practical)

| Ш | [SECOND DIVISION] |
|---|-------------------|
|---|-------------------|

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

C.M. - 30% of Total Marks

Total of Part - I & II

Total of Part - III

C.M. - 25% of Total Marks

Total of Part - I, II & III

P.M. - 30% of Total Marks

Aning you got Pal Controller of Examinations

2016105108434/000187 (See Reverse)

200

300

100

400

110

154

56

210

AP3/20/I000355



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SATYAJIT PAL

bearing Roll & No. 17AP/105/1374 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 487 | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Environmental Studies Total Marks - 100 GRADE | С | |
|---|---|---|
| | | _ |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PLSG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016105115927/000189 (See Reverse)

AP3/20/I000362



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMANTA GHOSH

bearing Roll & No. 17AP/105/1453 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 89 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 497 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG | PLSG ENVS | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| RESULT | |
|----------------------------|--|
| First Division (I) - 720 | |
| Second Division (II) - 540 | |
| Passed (P) - 360 | |
| | |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016105148166/000191 (See Reverse)

AP3/20/II000376



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANKITA ROY

bearing Roll & No. 17AH/107/0015 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 100 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 540 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| MARKS OBTAINED |) | GRADE |
|-------------------|-------|-------|
| Total Marks - 100 | GRADE | С |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

Environmental Studies

| CRE | DIT RETAINE |) IN |
|-------------------|-------------|------|
| 2020 | 2019 | |
| PHIG SNSG SOCG | ENVS | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

(See Reverse)

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

201610709985/000122

Aninga Zoh' Pal
Controller of Examinations

Controller of Examination

AP3/20/I000386



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AMIT SANTRA

bearing Roll & No. 17AP/107/1027 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 450 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| MARKS OBTAINED GRAD | E |
|---|---|
| Environmental Studies Total Marks - 100 GRADE C | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| SNSG | BNGG PLSG ENVS | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning zoh Pal Controller of Examinations

201610792588/000194 (See Reverse)

AP3/20/I000388



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANKITA MUKHERJEE

bearing Roll & No. 17AP/107/1040 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 527 |

| | SUBJECT | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 146 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 214 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 214 | Part - I, II & III (Theory + Practical) | 400 | 214 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SOCG | BNGG HISG ENVS | | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 165 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 105 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016107100659/000195 (See Reverse)

AP3/20/I000397



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AYESHA KHATUN

bearing Roll & No. 17AP/107/1074 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 504 |

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 148 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| | Total Marks - 100 | GRADE | ٥ | |
|---|-------------------|-------|-------|--|
| I | MARKS OBTAINE | D | GRADE | |
| ĺ | below 30% | 'D' | | |

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | EDCG PHIG ENVS | | | | | |

| | SUBJECT I | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 185 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201610792677/000196 (See Reverse)

AP3/20/I000401



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AYESHA SULTANA

bearing Roll & No. 17AP/107/1076 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 477 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 500 | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 49 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | NED | GRADE | |
| below 30% | 'ח' | | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | EDCG PHIG ENVS | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Joh Pal
Controller of Examinations

201610792366/000197 (See Reverse)

AP3/20/I000402



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PUJA KUNDU

bearing Roll & No. 17AP/107/1395 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BN0 | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 77 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 446 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | | 483 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG SOCG ENVS | | | | |

| | SUBJECT | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 1/5 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

2016107145284/000204

trindya zoh Pal Controller of Examinations

(See Reverse)

AP3/20/I000447



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANAJ KHATUN

bearing Roll & No. 17AP/107/1490 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT HISG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 185 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 511 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Total Marks - 100 | GRADE | В |
|-----------------------|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | | 'D' |
| 30% & above but below | v 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG PLSG | ENVS | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016107114802/000206 (See Reverse)

AP3/20/II000450



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANAJ MONDAL

bearing Roll & No. 17AP/107/1493 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 202 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 621 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PEDG PHIG ENVS | | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M 35% of Total Marks | 100 | 69 |
| Total of Part - II C.M 30% of Total Marks | 100 | 56 | Total of Part - III C.M 30% of Total Marks | 35 | 21 |
| Total of Part - I & II | 200 | 93 | Total of Part - II & III P.M 35% of Total Marks | 135 | 90 |
| Total of Part - III C.M 25% of Total Marks | 65 | 43 | Subject Total | 400 | 226 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 136 | Part - I, II & III (Theory + Practical) | 400 | 220 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

201610793897/000207 (See Reverse)

AP3/20/II000451



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAMIMA KHATUN

bearing Roll & No. 17AP/107/1534 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 605 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Total Marks - 100 GRAL | |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| EDCG PHIG PLSG | ENVS | | | | | |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 233 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 233 | Part - I, II & III (Theory + Practical) | 400 | 233 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

201610791078/000208

Aning you byoh' Pal
Controller of Examinations

(See Reverse) Controller of Examinations

AP3/20/I000457



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SARUP DEY

bearing Roll & No. 17AP/107/1556 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 531 | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M 35% of Total Marks | 100 | 50 |
| Total of Part - II C.M 30% of Total Marks | 100 | 47 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 92 | Total of Part - II & III P.M 35% of Total Marks | 135 | 79 |
| Total of Part - III C.M 25% of Total Marks | 65 | 41 | Subject Total | 400 | 212 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 133 | Part - I, II & III (Theory + Practical) | 400 | 212 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|----------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | <u> </u> |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| HISG | PEDG SOCG ENVS | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 199 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016107125114/000211 (See Reverse)

AP3/20/I000487



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHRABANI DAS

bearing Roll & No. 17AP/107/1576 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | 522 | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 179 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| HISG PHIG SNSG | ENVS | | | |

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 177 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016107113583/000212 (See Reverse)

AP3/20/I000494



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMANA CHOUDHURY

bearing Roll & No. 17AP/107/1651 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 143 | Part - I, II & III (Theory + Practical) | 400 | 143 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 513 |

| | SUBJECT PLSG | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 206 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 206 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| T | |

70% & above but below 80% 80% & above

С

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PLSG SNSG | BNGG ENVS | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

AP3/20/II000505



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMANTA PATRA

bearing Roll & No. 17AP/107/1654 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 465 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 555 |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 63 |
| Total of Part - II C.M 30% of Total Marks | 100 | 34 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 64 | Total of Part - II & III P.M 35% of Total Marks | 135 | 87 |
| Total of Part - III C.M 25% of Total Marks | 65 | 29 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 93 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PLSG | BNGG PEDG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

201610793684/000216 (See Reverse)

AP3/20/I000511



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JEET DAS

bearing Roll & No. 17AP/110/1311 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 461 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| Total Marks - 100 | GRADE | С |
|-------------------|-------|-------|
| MARKS OBTAI | NED | GRADE |
| below 30% | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG PHIG ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 139 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016110118454/000221 (See Reverse)

AP3/20/I000600



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANTI HEMBRAM

bearing Roll & No. 17AP/110/1817 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 530 |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M 35% of Total Marks | 100 | 75 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 23 |
| Total of Part - I & II | 200 | 76 | Total of Part - II & III P.M 35% of Total Marks | 135 | 98 |
| Total of Part - III C.M 25% of Total Marks | 65 | 32 | Subject Total | 400 | 206 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 108 | Part - I, II & III (Theory + Practical) | 400 | 206 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | CREDIT RETAINED IN | | | | | | | |
|---|------------------------|----------------|--|--|--|--|--|--|
| | 2020 | 2019 | | | | | | |
| | HISG PEDGTH PHIG | PEDGPR ENVS | | | | | | |
| 1 | RESULT | | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016110151371/000226 (See Reverse)

AP3/20/I000614



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANKITA PATRA

bearing Roll & No. 17AP/112/1071 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 440 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| Total Marks - 100 | GRADE | С |
|-----------------------|-------|-------|
| MARKS OBTAINED | | GRADE |
| below 30% | | 'D' |
| 30% & above but below | 'C' | |
| 50% & above but below | 'B' | |

70% & above but below 80%

80% & above

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG SNSG | BNGG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016112139238/000253 (See Reverse)

AP3/20/I000623



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHHANDA GARAI

bearing Roll & No. 17AP/112/1239 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 432 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Total Marks - 100 GRADE | С | |
|---------------------------|-------|--|
| MARKS OBTAINED | GRADE | |
| below 30% | 'D' | |
| 30% & above but below 50% | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PLSG | BNGG HISG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 89 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016112152685/000256 (See Reverse)

AP3/20/I000625



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHHATTU DALUI

bearing Roll & No. 17AP/112/1241 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | | 430 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| WARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2019 | | | | | | | |
| BNGG ENVS | | | | | | | |
| | 2019 BNGG | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 455 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016112142122/000257 (See Reverse)

AP3/20/I000634



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KALPANA SAHA

bearing Roll & No. 17AP/112/1428 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 446 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 418 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 132 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| SNSG | BNGG HISG ENVS | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

. [I ACCED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016112111237/000261 (See Reverse)

AP3/20/I000655



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KUNAL SAHA

bearing Roll & No. 17AP/112/1465 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 128 | Part - I, II & III (Theory + Practical) | 400 | 128 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | Α |
| GRAND TOTAI AGGREGATE - 12 | | 446 |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Total Marks - Too GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG HISG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016112150959/000263 (See Reverse)

AP3/20/I000679



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SORIFUNNESA KHATUN

bearing Roll & No. 17AP/112/2228 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 27 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 490 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 144 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PLSG ENVS | | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 165 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016112137159/000277 (See Reverse)

AP3/20/I000686



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LAXMI MAJHI

bearing Roll & No. 17AP/116/1148 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | AEG |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 495 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | PEDG PHIG ENVS | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 78 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 102 |
| Total of Part - III C.M 25% of Total Marks | 65 | 22 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 82 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you yoh' Pal Controller of Examinations

201611605746/000290 (See Reverse)

AP3/20/I000687



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MAMATA PASHI

bearing Roll & No. 17AP/116/1163 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 84 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 516 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | PEDG PHIG ENVS | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 65 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 89 |
| Total of Part - III C.M 25% of Total Marks | 65 | 31 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 91 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

201611607917/000291 (See Reverse)

AP3/20/II000690



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RINKU MAHATO

bearing Roll & No. 17AP/116/1368 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 182 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 588 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 220 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 220 | Part - I, II & III (Theory + Practical) | 400 | 220 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | CREDIT RETAINED IN | | | | | | |
|---|------------------------|------|--|--|--|--|--|
| | 2020 | 2019 | | | | | |
|] | BNGG PEDG PHIG ENVS | | | | | | |
| | | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 59 |
| Total of Part - II C.M 30% of Total Marks | 100 | 39 | Total of Part - III C.M 30% of Total Marks | 35 | 25 |
| Total of Part - I & II | 200 | 69 | Total of Part - II & III P.M 35% of Total Marks | 135 | 84 |
| Total of Part - III C.M 25% of Total Marks | 65 | 33 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 102 | Part - I, II & III (Theory + Practical) | 400 | 100 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201611607912/000298 (See Reverse)

AP3/20/I000737



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ROJINA KHATUN

bearing Roll & No. 17AP/116/1389 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 60 |
| Total of Part - II C.M 30% of Total Marks | 100 | 38 | Total of Part - III C.M 30% of Total Marks | 35 | 26 |
| Total of Part - I & II | 200 | 72 | Total of Part - II & III P.M 35% of Total Marks | 135 | 86 |
| Total of Part - III C.M 25% of Total Marks | 65 | 31 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 103 | Part - I, II & III (Theory + Practical) | 400 | 169 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 501 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

В

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 28 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PEDG SNSG | PHIG ENVS | | | |

| KS INED | RESULT |
|------------|----------------------------|
| | First Division (I) - 720 |
| | Second Division (II) - 540 |
| | Passed (P) - 360 |
| 0 | P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

201611693689/000300 (See Reverse)

AP3/20/II001287



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHRABANI SINGHA

bearing Roll & No. 17AP/116/1464 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 222 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 223 | Part - I, II & III (Theory + Practical) | 400 | 223 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 550 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 132 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| SNSG | EDCG PHIG ENVS | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 65 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zohi Pal Controller of Examinations

201611606668/000305 (See Reverse)

AP3/20/I000777



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SONALI MONDAL

bearing Roll & No. 17AP/116/1489 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 461 | |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but below | w 50% | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | EDCG HISG ENVS | | | | | |

| SUBJECT | | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 143 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 143 | Part - I, II & III (Theory + Practical) | 400 | 143 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201611605707/000308

trindya zoh Pal Controller of Examinations

(See Reverse)

AP3/20/II000786



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DIPA MAJUMDAR

bearing Roll & No. 17AP/118/1366 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 462 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 162 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 550 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 476 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CRE | DIT RETAINE |) IN |
|------------------------|-------------|------|
| 2020 | 2019 | |
| HISG PHIG PLSG ENVS | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 212 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 212 | | 400 | 212 |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016118116468/000318 (See Reverse)

AP3/20/I000790



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KUMKUM NARU

bearing Roll & No. 17AP/118/1531 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|-----|--|--|----------------|-------------------|
| THEORETICAL TOTAL MARKS | | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 140 (Theory + Practical) | 400 | 140 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 484 |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 203 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| MARKS OBTAINE | D | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | С | |

below 30%

'D'

| 50% & above but below 70% 'B' 70% & above but below 80% 'A' 80% & above 'A+' CREDIT RETAINED IN | 30% & above but below 50% | ' | | | | |
|--|---------------------------|------|--|--|--|--|
| 80% & above 'A+' | 50% & above but below 70% | 'B' | | | | |
| | 70% & above but below 80% | 'A' | | | | |
| CREDIT RETAINED IN | 80% & above | 'A+' | | | | |
| CREDIT RETAINED IN | | | | | | |
| | CREDIT RETAINED IN | | | | | |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 444 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 2019 | | | | | | | |
| EDCG SNSG | BNGG ENVS | | | | | | |

RESULT

| First Division (I) - 720 | | | | | | |
|----------------------------|--|--|--|--|--|--|
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016118108719/000322 (See Reverse)

AP3/20/I000870



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LAXMI BISWAS

bearing Roll & No. 17AP/118/1544 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | PLSG | | | | |
|---|------|-------------------|--|----------------|-------------------|
| THEORETICAL TO MAI | | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 527 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| MARKS OBTAINE | D | GRADE |
|-------------------|-------|-------|
| Total Marks - 100 | GRADE | В |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

'D'

'C'

'B'

'A'

Environmental Studies

| 80% & above 'A+' | | | | | |
|------------------------|------|--|--|--|--|
| CREDIT RETAINED IN | | | | | |
| 2020 | 2019 | | | | |
| BNGG PLSG SNSG ENVS | | | | | |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016118118785/000323 (See Reverse)

AP3/20/II000884



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MAHADEB HANSDA

bearing Roll & No. 17AP/118/1571 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 559 |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| ENGG | BNGG PEDG ENVS | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M 35% of Total Marks | 100 | 58 |
| Total of Part - II C.M 30% of Total Marks | 100 | 33 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 74 | Total of Part - II & III P.M 35% of Total Marks | 135 | 87 |
| Total of Part - III C.M 25% of Total Marks | 65 | 17 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 91 | Part - I, II & III (Theory + Practical) | 400 | 170 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal Controller of Examinations

201611808433/000324 (See Reverse)

AP3/20/II000892



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MONIRUL HAQUE MONDAL

bearing Roll & No. 17AP/118/1655 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 245 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 215 | Part - I, II & III (Theory + Practical) | 400 | 215 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 594 | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M 35% of Total Marks | 100 | 42 |
| Total of Part - II C.M 30% of Total Marks | 100 | 38 | Total of Part - III C.M 30% of Total Marks | 35 | 31 |
| Total of Part - I & II | 200 | 73 | Total of Part - II & III P.M 35% of Total Marks | 135 | 73 |
| Total of Part - III C.M 25% of Total Marks | 65 | 36 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 109 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Environmental Studies Total Marks - 100 | GRADE | A | |
|---|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | 1 | |

| CREDIT RETAINED IN | |
|---------------------------|------|
| 80% & above | 'A+' |
| 70% & above but below 80% | 'A' |
| 50% & above but below 70% | 'B' |
| 30% & above but below 50% | 'C' |
| | 1 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 197 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PEDG ENVS | | | | | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016118109420/000326 (See Reverse)

AP3/20/I000912



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MONJU SINGH

bearing Roll & No. 17AP/118/1658 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 1200 | | 490 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAINED | | GRADE | |
| below 30% | | 'ח' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | EDCG PLSG ENVS | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 151 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 211 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 211 | Part - I, II & III (Theory + Practical) | 400 | 211 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you got Pal Controller of Examinations

201611808479/000327 (See Reverse)

AP3/20/II000915



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SIBAPADA GHOSH

bearing Roll & No. 17AP/118/2317 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 224 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 224 | Part - I, II & III (Theory + Practical) | 400 | 224 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 616 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 194 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

A+

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| CREDIT RETAINED IN | | | | |
|---------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG EDCG SNSG ENVS | | | | |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| II [SECOND DIVISION] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh Pal Controller of Examinations

201611890848/000334 (See Reverse)

AP3/20/II000948



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SYED HASAN

bearing Roll & No. 17AP/118/2707 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | _ | 540 |

| | SUBJECT | | HISG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 67 | Subject Total | 400 | 209 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 209 | Part - I, II & III (Theory + Practical) | 400 | 209 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | | | | | | |
| HISG | ENGG PLSG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|-------------------------------|-----------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 141 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | | Part - I, II & III (Theory + Practical) | 400 | 141 |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you yoh' Pal Controller of Examinations

201611895589/000336 (See Reverse)

AP3/20/II001019



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TARUN LOHAR

bearing Roll & No. 17AP/120/1741 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 185 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 1200 | | 543 |

| | SUBJECT | | SNSG | | |
|---|-------------------------------|------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 101 133 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| Total Marks - 100 | GRADE | ٥ | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PEDG SNSG ENVS | | | | | |

| SUBJECT | | | PEDG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 58 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 30 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 88 |
| Total of Part - III C.M 25% of Total Marks | 65 | 41 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 101 | Part - I, II & III (Theory + Practical) | 400 | 169 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| II [SECOND DIVISION] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201612008610/000355 (See Reverse)

AP3/20/II001045



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TAPAS PAUL

bearing Roll & No. 17AP/122/1652 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 209 | Part - I, II & III (Theory + Practical) | 400 | 209 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | 618 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 217 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 217 | Part - I, II & III (Theory + Practical) | 400 | 217 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG SNSG | ENVS | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 402 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh Pal
Controller of Examinations

2016122113416/000362 (See Reverse) Controller of Examinat

AP3/20/I001066



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SWEATA MALLICK

bearing Roll & No. 17AH/124/0250 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 455 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 498 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 1/5 |

| Total Marks - 100 | GRADE | В | |
|----------------------|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but belo | 'C' | | |

50% & above but below 70% 70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| ENGG HISG PLSG ENVS | | | | | |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016124111474/000128 (See Reverse)

AP3/20/I001074



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHANDAN KONER

bearing Roll & No. 17AP/124/1090 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 466 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 490 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 160 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| Total Marks - 100 | GRADE | В |
|-----------------------|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | 'D' | |
| 30% & above but below | w 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG ENVS | | | | | | |

| ١ | | | | | | |
|---|----------------------------|--|--|--|--|--|
| 1 | RESULT | | | | | |
| 1 | First Division (I) - 720 | | | | | |
| 1 | Second Division (II) - 540 | | | | | |
| | Passed (P) - 360 | | | | | |
| | P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016124132426/000365 (See Reverse)

AP3/20/I001094



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **HEMANGO DAS**

bearing Roll & No. 17AP/124/1116 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 455 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 470 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 148 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG ENVS | | | | | | |
| | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 77 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 107 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you yoh' Pal Controller of Examinations

201612499475/000366 (See Reverse)

AH3/20/I000140



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOHAMAD SAIFUDDIN

bearing Roll & No. 17AP/124/1204 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 444 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 425 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 77 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| MARKS OBTAINED | | GRADE | |
|---|-------|-------|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

'D'

below 30%

| 1 | | | | | |
|--------------------|--|--|--|--|--|
| 'C' | | | | | |
| 'B' | | | | | |
| 'A' | | | | | |
| 'A+' | | | | | |
| 80% & above 'A+' | | | | | |
| CREDIT RETAINED IN | | | | | |
| | | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 | |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG | ENGG ENVS | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016124111056/000367 (See Reverse)

AP3/20/I001100



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUDIPTA GHOSH

bearing Roll & No. 17AP/124/1459 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 524 |

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 156 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| | |

70% & above but below 80%

80% & above

GRADE

В

'A'

'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG | SNSG ENVS | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 196 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 196 | Part - I, II & III (Theory + Practical) | 400 | 190 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016124155292/000373 (See Reverse)

AP3/20/I001108



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUPRIYA DAS

bearing Roll & No. 17AP/124/1489 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 508 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 122 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|------------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG PEDGTH | PEDGPR PLSG ENVS | | | | | |

RESULT

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 60 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 64 | Total of Part - II & III P.M 35% of Total Marks | 135 | 89 |
| Total of Part - III C.M 25% of Total Marks | 65 | 42 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 106 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| First Division (I) - 720 |
|----------------------------|
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

201612495434/000374 (See Reverse)

AP3/20/II001123



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ADWITIYA DUTTA

bearing Roll & No. 17AP/125/1009 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 82 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 218 | Part - I, II & III (Theory + Practical) | 400 | 218 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | _ | 606 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG PHIG SNSG | ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 82 | Subject Total | 400 | 222 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 222 | Part - I, II & III (Theory + Practical) | 400 | 222 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016125139571/000376 (See Reverse)

AH3/20/II000143



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MURSHIDA KHATUN

bearing Roll & No. 17AP/125/1466 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 186 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 561 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | NED | GRADE | |
| bolow 30% | יחי | | |

'C'

'B'

'A'

'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| PHIG PLSG SNSG | ENVS | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 82 | | 400 | 223 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 223 | Part - I, II & III (Theory + Practical) | 400 | 223 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016125133891/000386 (See Reverse)

AP3/20/I001138



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PAPIA GHOSH

bearing Roll & No. 17AP/125/1515 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 427 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 137 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAL AGGREGATE - 1200 | | 508 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 227 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 227 | Part - I, II & III (Theory + Practical) | 400 | 221 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG PHIG ENVS | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|--|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 51 | Subject Total | 144 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 400 144 (Theory + Practical) | 144 | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016125133315/000387 (See Reverse)

Controller of I

AP3/20/II001159



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRITI GOSWAMI

bearing Roll & No. 17AP/125/1540 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 222 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 233 | Part - I, II & III (Theory + Practical) | 400 | 233 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 628 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG PHIG SNSG ENVS | | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 119 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 153 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 233 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 233 | Part - I, II & III (Theory + Practical) | 400 | 233 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016125132019/000388 (See Reverse)

AP3/20/I001173



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYA GHOSH

bearing Roll & No. 17AP/125/1541 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 486 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 123 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 160 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A'

'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG SNSG ENVS | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201612592751/000389 (See Reverse)

AP3/20/I001181



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SABITA PRADHAN

bearing Roll & No. 17AP/125/1665 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 445 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 482 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| · | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | BNGG HISG ENVS | | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016125107102/000391 (See Reverse)

AP3/20/I001192



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAIKAT CHOWDHURY

bearing Roll & No. 17AP/125/1691 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 488 |

| | SUBJECT | | GEOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 45 |
| Total of Part - II C.M 30% of Total Marks | 100 | 33 | Total of Part - III C.M 30% of Total Marks | 40 | 20 |
| Total of Part - I & II | 200 | 63 | Total of Part - II & III P.M 35% of Total Marks | 140 | 65 |
| Total of Part - III C.M 25% of Total Marks | 60 | 29 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 92 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 2019 | | | | |
| PHIG | BNGG GEOG ENVS | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

201612589007/000393 (See Reverse)

AP3/20/I001199



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAMPITA GHOSH

bearing Roll & No. 17AP/125/1719 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | SUBJECT BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 487 |

| | SUBJECT PHIG | | SUBJEC | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 165 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 105 | | |

| Total Marks - 100 | GRADE | В |
|-------------------|-------|-------|
| MARKS OBTAIN | NED | GRADE |
| below 30% | | 'D' |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies _

| CRE | DIT RETAINE |) IN |
|------|----------------------|------|
| 2020 | 2019 | |
| PHIG | BNGG SNSG ENVS | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 125 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 165 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total Part - I, II & III 400 1 (Theory + Practical) | 195 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | | 195 | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016125144756/000394 (See Reverse)

AP3/20/I001204



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANGITA GUIN

bearing Roll & No. 17AP/125/1732 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | SUBJEC | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 460 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 168 | | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | _ | 529 |

| | SUBJECT P | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE |) IN |
|------|----------------------|------|
| 2020 | 2019 | |
| PHIG | BNGG PEDG ENVS | |
| | | |

| | SUBJECT PEDG | | SUBJECT | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M 35% of Total Marks | 100 | 76 | |
| Total of Part - II C.M 30% of Total Marks | 100 | 33 | Total of Part - III C.M 30% of Total Marks | 35 | 27 | |
| Total of Part - I & II | 200 | 73 | Total of Part - II & III P.M 35% of Total Marks | 135 | 103 | |
| Total of Part - III C.M 25% of Total Marks | 65 | 35 | Subject Total | 400 | 211 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 108 | Part - I, II & III (Theory + Practical) | 400 | 211 | |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Boh Pal
Controller of Examinations

201612587910/000395 (See Reverse)

AP3/20/I001221



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANTOSHI PROJDHAN

bearing Roll & No. 17AP/125/1744 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 53 | Subject Total | 400 | 444 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 521 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG PHIG ENVS | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 115 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 225 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 225 | Part - I, II & III (Theory + Practical) | 400 | 225 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

201612599530/000396 (See Reverse)

AP3/20/II001271



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHARMITA MAJUMDER

bearing Roll & No. 17AP/125/1765 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 188 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 544 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 209 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 209 | Part - I, II & III (Theory + Practical) | 400 | 209 |

| MARKS OBTAINE | D | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| below 30% | 'D' | | | | |
|---------------------------|------|--|--|--|--|
| 30% & above but below 50% | 'C' | | | | |
| 50% & above but below 70% | 'B' | | | | |
| 70% & above but below 80% | 'A' | | | | |
| 80% & above | 'A+' | | | | |
| | | | | | |
| ODEDIT DETAINED IN | | | | | |

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 147 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PLSG ENVS | | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| II ISECOND DIVISIONI | | | | | |

[SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by the Pal Controller of Examinations

2016125132186/000397 (See Reverse)

AP3/20/P000398



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHRABANTI DAS

bearing Roll & No. 17AP/125/1784 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 185 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 470 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| MARKO ORTAINE | | 00405 | |
|-------------------|-------|-------|--|
| Total Marks - 100 | GRADE | В | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| - | |

| 2020 2019 BNGG SNSG ENVS | CREDIT RETAINED IN | | | | | | |
|---------------------------|--------------------|------|--|--|--|--|--|
| PHIG SNSG | 2020 | 2019 | | | | | |
| | PHIG | SNSG | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huing you yoh' Pal Controller of Examinations

2016125143822/000398 (See Reverse) Controller of Examination

AP3/20/P000400



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMANA KHATUN

bearing Roll & No. 17AP/125/1874 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 49 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 163 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 533 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG | BNGG ENVS | | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 202 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 | |

(See Reverse)

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aningo Zoh' Pal
Controller of Examinations

2016125143900/000400

AP3/20/II000401



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUSMITA MAJUMDER

bearing Roll & No. 17AP/125/1897 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 82 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 1200 | | 600 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 84 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | В | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | | 'D' | |
| 30% & above but below | v 50% | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

'B' 'A'

'A+'

Environmental Studies

| CRE | DIT RETAINE |) IN |
|------------------------|-------------|------|
| 2020 | 2019 | |
| BNGG HISG SNSG ENVS | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 118 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 153 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 61 | Subject Total | 400 | 214 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 214 | Part - I, II & III (Theory + Practical) | 400 | 214 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

201612588218/000401

tringya zoh Pal Controller of Examinations

(See Reverse)

AP3/20/II000402



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TRIPTI GHOSH

bearing Roll & No. 17AP/125/1927 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 224 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 234 | Part - I, II & III (Theory + Practical) | 400 | 234 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 592 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PHIG SNSG | PEDG ENVS | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|---|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 72 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 101 |
| Total of Part - III C.M 25% of Total Marks | 65 | 29 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | Part - I, II & III 89 (Theory + Practical) | , | 400 | 190 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zohi Pal Controller of Examinations

201612597542/000402 (See Reverse)

AP3/20/P000405



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANANNYA HALDAR

bearing Roll & No. 17AP/128/1033 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 448 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| 2020 | 2019 | |
|---------|-------------------|--|
| | | |
| HISG SI | NGG NSG NVS | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 165 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

201612895904/000405 (See Reverse)

AP3/20/P000408



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHAITALI BHANRALI

bearing Roll & No. 17AP/128/1125 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 504 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG PHIG ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016128127477/000408 (See Reverse)

AP3/20/P000409



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DOLEHA KHATUN

bearing Roll & No. 17AP/128/1150 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 161 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | 533 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 144 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 |

| Total Marks - 100 | GRADE | В |
|-------------------|-------|-------|
| MARKS OBTAIL | NED | GRADE |
| helow 30% | 'ח' | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG SNSG | BNGG ENVS | | | | |

| | SUBJECT SN | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016128127519/000409 (See Reverse)

AP3/20/P000410



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DONA DAS

bearing Roll & No. 17AP/128/1152 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | SUBJEC | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 420 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 | | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | 451 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG SNSG ENVS | | | | |

| | SUBJECT PHIG | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016128136382/000410 (See Reverse)

AP3/20/P000412



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JARIN AZEM

bearing Roll & No. 17AP/128/1184 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 398 |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| HISG | BNGG SNSG ENVS | | | |
| DECIII T | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

2016128115456/000412 (See Reverse)

AP3/20/P000413



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NASIMA KHATUN

bearing Roll & No. 17AP/128/1319 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT B | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 531 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| Total Marks - 100 | GRADE | В |
|-----------------------|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | | 'D' |
| 30% & above but below | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG SNSG | BNGG ENVS | | | | |

DEALU T

| SUBJECT PHIG | | PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| RESULI | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016128121286/000413 (See Reverse)

AP3/20/P000415



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRANTICK PANJA

bearing Roll & No. 17AP/128/1366 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 493 |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

В

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 118 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 206 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 206 | Part - I, II & III (Theory + Practical) | 400 | 206 |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| HISG SNSG | BNGG ENVS | | | |

| S | RESULT | | | | |
|---|----------------------------|--|--|--|--|
| | First Division (I) - 720 | | | | |
| | Second Division (II) - 540 | | | | |
| | Passed (P) - 360 | | | | |
| | P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Huinga Zoh Pal
Controller of Examinations

2016128103186/000415 (See Reverse)

AP3/20/P000416



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANARA KHATUN

bearing Roll & No. 17AP/128/1471 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 447 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 509 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Total Marks - 100 | GRADE | ь | |
|-----------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | 'D' | | |
| 30% & above but below | 50% | 'C' | |

50% & above but below 70%70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG PLSG | BNGG ENVS | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 180 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016128136409/000416 (See Reverse)

AP3/20/P000417



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANDIPAN MANDAL

bearing Roll & No. 17AP/128/1505 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 482 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 144 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

В

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG SNSG | BNGG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 153 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016128110139/000417 (See Reverse)

AP3/20/P000419



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SARASWATI BAGDI

bearing Roll & No. 17AP/128/1519 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 89 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 478 | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| Total Marks - 100 | GRADE | В | |
|-----------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | 'D' | | |
| 30% & above but below | v 50% | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG SNSG | PHIG ENVS | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016128140436/000419 (See Reverse)

AP3/20/P000423



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUBIR HEMBRAM

bearing Roll & No. 17AP/128/1650 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 445 | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 171 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG SNSG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh Pal Controller of Examinations

2016128110147/000423 (See Reverse)

AP3/20/P000424



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ATANU MALIK

bearing Roll & No. 17AP/129/1016 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 457 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | 511 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| Total Marks - 100 GRADE | В | |
|-------------------------|-------|--|
| MARKS OBTAINED | GRADE | |
| below 30% | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PHIG ENVS | | | | | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 184 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016129120099/000424 (See Reverse)

AP3/20/P000435



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KALIMUDDIN SEIKH

bearing Roll & No. 17AP/130/1187 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 503 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| EDCG | BNGG SNSG ENVS | | | |

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016130139490/000435 (See Reverse)

AP3/20/P000438



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIYA BARUI

bearing Roll & No. 17AP/130/1398 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 462 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 162 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 473 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PLSG ENVS | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 61 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

201613087485/000438 (See Reverse)

AP3/20/P000440



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BASIRUNNESHA KHATUN

bearing Roll & No. 17AP/131/1015 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 457 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | Α |
| GRAND TOTAL AGGREGATE - 12 | | 504 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG PHIG ENVS | | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 103 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016131101556/000440 (See Reverse)

AP3/20/P000441



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KHADIJA KHATUN

bearing Roll & No. 17AP/131/1038 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 470 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | '^' |

80% & above

GRADE

С

'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 28 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG | PHIG ENVS | | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201613195645/000441 (See Reverse)

AP3/20/P000442



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANAZ PARVIN

bearing Roll & No. 17AP/131/1083 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | Α | |
| GRAND TOTAI AGGREGATE - 12 | 443 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 132 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

CREDIT RETAINED IN

| Total of Part - III | 400 | | | | | | | |
|---|----------------|--|--------------------|----------------|-------------------|---------|--------------|-------|
| C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 132 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 132 (Theory + Practical) | | 400 | 132 | HISG | BNGG PHIG | |
| | | | | | | | ENVS | |
| | SUBJE | CT | HISG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | |
| Tatal of David | | | Tatal of David III | | | First [| Division (I) | - 720 |

| RESU | MARKS OBTAINED | TOTAL MARKS | PRACTICAL | MARKS OBTAINED | TOTAL MARKS | THEORETICAL |
|----------------|-------------------|----------------|--|-------------------|----------------|---|
| First Division | | | Total of Part - II C.M of Total Marks | 30 | 100 | Total of Part - I C.M 30 |
| Second Divisio | | | Total of Part - III C.M of Total Marks | 95 | 200 | Total of Part - II C.M 30% of Total Marks |
| Passed (P | | | Total of Part - II & III P.M of Total Marks | 125 | 300 | Total of Part - I & II |
| P [PAS | 177 | 400 | Subject Total | 52 | 100 | Total of Part - III C.M 25% of Total Marks |
| | 177 | 400 | Part - I, II & III (Theory + Practical) | 177 | 400 | Total of Part - I, II & III P.M 30% of Total Marks |

Passed (P) - 360

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

201613195503/000442 (See Reverse)

AP3/20/P000443



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SONAMONI KHATUN

bearing Roll & No. 17AP/131/1103 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | A+ | |
| GRAND TOTAL AGGREGATE - 12 | | 503 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| Environmental Studies Total Marks - 100 GR | RADE B | |
|--|--------|--|
|--|--------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | | | | | | |
| BNGG HISG PHIG | ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you yoh' Pal Controller of Examinations

201613195778/000443 (See Reverse)

AP3/20/P000444



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SONIYA PARVIN

bearing Roll & No. 17AP/131/1104 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | A+ |
| GRAND TOTAL AGGREGATE - 12 | | 485 |

| | SUBJECT | | PHIG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PHIG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 187 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 187 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016131112660/000444 (See Reverse)

AP3/20/II000447



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ARIJIT MALIK

bearing Roll & No. 17AP/132/1005 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 460 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 162 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 608 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 119 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 209 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 209 | Part - I, II & III (Theory + Practical) | 400 | 209 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PEDG ENVS | | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 68 |
| Total of Part - II C.M 30% of Total Marks | 100 | 60 | Total of Part - III C.M 30% of Total Marks | 35 | 32 |
| Total of Part - I & II | 200 | 90 | Total of Part - II & III P.M 35% of Total Marks | 135 | 100 |
| Total of Part - III C.M 25% of Total Marks | 65 | 47 | Subject Total | 400 | 237 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 137 | Part - I, II & III (Theory + Practical) | 400 | 237 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Joh Pal
Controller of Examinations

201613295449/000447 (See Reverse)

AP3/20/II000450



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KARTICK HEMBRAM

bearing Roll & No. 17AP/132/1025 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 123 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 219 | Part - I, II & III (Theory + Practical) | 400 | 219 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 639 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 154 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN | | | | | |
|------------------------|-------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG PEDG PLSG ENVS | | | | | | | |
| DEOLU T | | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M 35% of Total Marks | 100 | 65 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 31 |
| Total of Part - I & II | 200 | 69 | Total of Part - II & III P.M 35% of Total Marks | 135 | 96 |
| Total of Part - III C.M 25% of Total Marks | 65 | 51 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 120 | Part - I, II & III (Theory + Practical) | 400 | 210 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016132102086/000450 (See Reverse)

AP3/20/II000451



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRITHWIRAJ MALIK

bearing Roll & No. 17AP/132/1053 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 150 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 623 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 119 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 197 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAI | NED | GRADE | |
| below 30% | 'D' | | |

'C'

'B'

'A'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

Environmental Studies

| 80% | 'A+' | | | | | |
|------------------------|------|--|--|--|--|--|
| CREDIT RETAINED IN | | | | | | |
| 2020 | 2019 | | | | | |
| BNGG PEDG PLSG ENVS | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 71 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 32 |
| Total of Part - I & II | 200 | 64 | Total of Part - II & III P.M 35% of Total Marks | 135 | 103 |
| Total of Part - III C.M 25% of Total Marks | 65 | 49 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 113 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| II [SECOND DIVISION] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201613295321/000451 (See Reverse)

AP3/20/II000457



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUVENDU MAJHI

bearing Roll & No. 17AP/132/1110 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 150 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 218 | Part - I, II & III (Theory + Practical) | 400 | 218 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 676 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 122 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 212 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 212 | Part - I, II & III (Theory + Practical) | 400 | 212 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A'

'A+

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG PEDG ENVS | | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 72 |
| Total of Part - II C.M 30% of Total Marks | 100 | 63 | Total of Part - III C.M 30% of Total Marks | 35 | 31 |
| Total of Part - I & II | 200 | 96 | Total of Part - II & III P.M 35% of Total Marks | 135 | 103 |
| Total of Part - III C.M 25% of Total Marks | 65 | 47 | Subject Total | 400 | 246 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 143 | Part - I, II & III (Theory + Practical) | 400 | 240 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| II [SECOND DIVISION] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016132127756/000457 (See Reverse)

AP3/20/P000467



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHINA KHATUN

bearing Roll & No. 17AP/134/1229 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 455 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 420 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| EDCG | BNGG SNSG ENVS | | | | | | |

| | SUBJECT | | SUBJECT SNSG | | | |
|---|----------------|--|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 121 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 121 (Theory + Practical) | | 400 | 121 | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016134126536/000467 (See Reverse)

AP3/20/P000468



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAKINA KHATUN MONDAL

bearing Roll & No. 17AP/134/1232 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 527 | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 148 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Total Marks - 100 | GRADE | В | |
|-----------------------|--------------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |
| 30% & above but below | <i>i</i> 50% | 'C' | |
| 50% & above but below | 70% | 'B' | |

70% & above but below 80%

80% & above

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG EDCG SNSG | ENVS | | | | |

| | SUBJECT SNSG | | | | |
|---|----------------|------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | TO THE PRACTICAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360 [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016134129236/000468 (See Reverse)

AP3/20/P000484



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KUSUM DAS

bearing Roll & No. 17AP/201/1139 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BN | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 471 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| MARKS OBTAINE | n | GRADE |
|--|-------|-------|
| Environmental Studies Total Marks - 100 | GRADE | С |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

| CRE | O IN | |
|------|----------------------|--|
| 2020 | 2019 | |
| HISG | BNGG SOCG ENVS | |

| SUBJECT SOCG | | | socg | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Boh' Pal Controller of Examinations

201620198785/000484 (See Reverse)

AP3/20/II000487



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYA BAGDI

bearing Roll & No. 17AP/201/1196 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 196 | Part - I, II & III (Theory + Practical) | 400 | 196 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 551 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 162 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| • | | |
|------------------------|-------------|------|
| CRE | DIT RETAINE |) IN |
| 2020 | 2019 | |
| BNGG PHIG SOCG ENVS | | |

| SUBJECT | | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 173 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huing you yoh' Pal Controller of Examinations

201620102106/000487 (See Reverse)

AP3/20/II000494



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ADITI MAKUR

bearing Roll & No. 17AP/202/1010 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 123 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 157 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 207 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 207 | Part - I, II & III (Theory + Practical) | 400 | 207 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 655 | |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 163 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 219 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 219 | Part - I, II & III (Theory + Practical) | 400 | 219 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but below | v 50% | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG SNSG ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 229 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 229 | Part - I, II & III (Theory + Practical) | 400 | 229 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201620209376/000494 (See Reverse)

AP3/20/P000497



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by APU SUTRADHAR

bearing Roll & No. 17AP/202/1039 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 188 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 518 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| MARKS OBTAINE | D | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| WARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG SNSG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 108 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016202125340/000497 (See Reverse)

AP3/20/P000500



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MABIA KHATUN

bearing Roll & No. 17AP/202/1162 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 121 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 157 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 189 | Part - I, II & III (Theory + Practical) | 400 | 189 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 496 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Total Marks - 100 | GRADE | В |
|-------------------|-------|---|
| | | |
| | | |

| MARKS OBTAINED | GRADE | |
|---------------------------|-------|--|
| below 30% | 'D' | |
| 30% & above but below 50% | 'C' | |
| 50% & above but below 70% | 'B' | |
| 70% & above but below 80% | 'A' | |
| 80% & above | 'A+' | |
| | • | |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| HISG SNSG | BNGG ENVS | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total Part - I, II & III 400 (Theory + Practical) | 161 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | | 400 | 101 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

201620206848/000500

(See Reverse)

AP3/20/II000505



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAILEN GHOSH

bearing Roll & No. 17AP/202/1333 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 146 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 550 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| | | | |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

'ח'

'C'

'B'

'A'

Environmental Studies

| 80% | 'A+' | | | |
|--------------------|------|--|--|--|
| CREDIT RETAINED IN | | | | |
| 2020 | 2019 | | | |
| HISG SNSG | BNGG | | | |

| | SUBJECT HIS | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201620287759/000505 (See Reverse)

AP3/20/P000507



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANJUKTA ROY

bearing Roll & No. 17AP/202/1356 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 122 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 158 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 512 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG PHIG ENVS | | | | |

| | PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Boh Pal
Controller of Examinations

2016202119104/000507 (See Reverse)

AP3/20/II000511



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANURADHA DAS

bearing Roll & No. 17AP/203/1017 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 565 | |

| | SUBJE | СТ | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| | | | |
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

CREDIT RETAINED IN

| Total of Part - III | | | 60 Subject Total | | | | | |
|---|-------|----------|--|-------|----------|--------------|--------------|-------|
| C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 191 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 | BNGG EDCG | | |
| | | | | | | SOCG ENVS | | |
| | SUBJE | СТ | EDCG | | | | | |
| THEODETICAL | TOTAL | MARKS | DD 4 OTIO 4 I | TOTAL | MARKS | | RESULT | |
| THEORETICAL | MARKS | OBTAINED | PRACTICAL | MARKS | OBTAINED | | | |
| Total of Part - I | 400 | 20 | Total of Part - II | | | First D | Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | MARKS | MARKS OBTAINED | RE |
|---|----------------|-------------------|--|-------|-------------------|-------------|
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | First Divis |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | | Second Divi |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | | Passed |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 210 | II [SECO |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 | |

rision (II) - 540 d (P) - 360 OND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016203102574/000511 (See Reverse)

AP3/20/P000513



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MITA KAPURI

bearing Roll & No. 17AP/203/1131 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 443 | |

| | SUBJE | СТ | HISG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Environmental Studies Total Marks - 100 GRADE | | С | |
|---|-------|---|--|
| MARKS OBTAINE | GRADE | | |

below 30% 30% & above but below 50% 'D'

| l | 50% & above | B | | | | |
|---|--------------------|------|--|--|--|--|
| | 70% & above | 'A' | | | | |
| | 80% | 'A+' | | | | |
| L | | | | | | |
| | CREDIT RETAINED IN | | | | | |
| | 2020 2019 | | | | | |
| | | | | | | |

BNGG

PHIG ENVS

HISG

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total Part - I, II & III 400 (Theory + Practical) | 456 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | | 400 | 156 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016203101253/000513 (See Reverse)

AP3/20/P000518



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANGITA MURMU

bearing Roll & No. 17AP/203/1279 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 163 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM 50 | | O |
| GRAND TOTAL AGGREGATE - 1200 | | 456 |

| | SUBJECT | | GEOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 40 |
| Total of Part - II C.M 30% of Total Marks | 100 | 32 | Total of Part - III C.M 30% of Total Marks | 40 | 21 |
| Total of Part - I & II | 200 | 62 | Total of Part - II & III P.M 35% of Total Marks | 140 | 61 |
| Total of Part - III C.M 25% of Total Marks | 60 | 30 | Janajoot . ota. | | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 92 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG GEOG ENVS | | | | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 140 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016203131386/000518 (See Reverse)

AP3/20/P000521



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHRABANI DHANG

bearing Roll & No. 17AP/204/1502 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 462 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 137 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 137 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 119 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trok Pal
Controller of Examinations

201620494345/000521 (See Reverse)

AP3/20/P000524



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYANKA BAURI

bearing Roll & No. 17AP/205/1209 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | 447 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 136 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG | BNGG PLSG ENVS | | | | | | |
| | | | | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 161 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016205101908/000524 (See Reverse)

AP3/20/P000527



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUKDEB PAL

bearing Roll & No. 17AP/205/1347 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 467 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | NED | GRADE | |
| below 30% | | יחי | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| - | | 1 |
|------|----------------------|------|
| CRE | DIT RETAINE |) IN |
| 2020 | 2019 | |
| HISG | BNGG SNSG ENVS | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016205134050/000527 (See Reverse)

AP3/20/P000530



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BISWAJIT PAKHUI

bearing Roll & No. 17AP/206/1072 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | A |
| GRAND TOTAI AGGREGATE - 12 | | 409 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 126 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN |
|------|----------------------|------|
| 2020 | 2019 | |
| HISG | BNGG PHIG ENVS | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 163 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you yoh' Pal Controller of Examinations

201620689074/000530 (See Reverse)

AP3/20/P000538



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BAHAMONI HEMBRAM

bearing Roll & No. 17AP/207/1107 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | SUBJECT SNTG | | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | T PRACTICAL TOTAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 1200 | | 505 |

| SUBJE | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| | Total Marks - 100 | 3RADE] | Α | |
|-----------|-------------------|--------|-------|--|
| | MARKS OBTAINED | | GRADE | |
| below 30% | | | 'D' | |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG SNTG ENVS | | | | | |

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | I PRACILICAL FORM | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 159 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Zohi Pal Controller of Examinations

2016207152441/000538 (See Reverse)

AP3/20/P000557



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANGITA PATRA

bearing Roll & No. 17AP/207/1749 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 462 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

Α

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| CREDIT RETAINED IN | | | | |
|------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG SNSG ENVS | | | | |

| S ED | RESULT | | | | |
|---------|----------------------------|--|--|--|--|
| | First Division (I) - 720 | | | | |
| | Second Division (II) - 540 | | | | |
| | Passed (P) - 360 | | | | |
| | P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning yoh' Pal Controller of Examinations

2016207149597/000557 (See Reverse)

AP3/20/P000558



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANJUKTA MAHATA

bearing Roll & No. 17AP/207/1762 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 493 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| Total Marks - 100 GRADE C |
|---------------------------|
| Total Marks - 100 GRADE C |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG | PHIG SNSG ENVS | | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 89 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 121 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016207153161/000558 (See Reverse)

AP3/20/P000582



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUBRATA PATAR

bearing Roll & No. 17AP/208/1471 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 444 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 472 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

В

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG | SNSG ENVS | | | | | |

| S ED | RESULT |
|---------|----------------------------|
| | First Division (I) - 720 |
| | Second Division (II) - 540 |
| | Passed (P) - 360 |
| | P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

2016208106453/000582 (See Reverse)

AP3/20/P000588



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BIMAL HANSDA

bearing Roll & No. 17AP/209/1150 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 40 |
| Total of Part - II C.M 30% of Total Marks | 100 | 42 | Total of Part - III C.M 30% of Total Marks | 35 | 25 |
| Total of Part - I & II | 200 | 72 | Total of Part - II & III P.M 35% of Total Marks | 135 | 65 |
| Total of Part - III C.M 25% of Total Marks | 65 | 33 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 105 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 512 | |

| | SUBJECT | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 138 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| MARKS OBTAINED | | GRADE | |
|---|-------|-------|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

'D'

'C'

'B'

'A'

| 80% | 'A+' | |
|------------------------|--------------|------|
| CRE | DIT RETAINED |) IN |
| 2020 | 2019 | |
| PEDG PHIG SNTG ENVS | | |

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 54 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 170 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you holi Pal Controller of Examinations

2016209126008/000588 (See Reverse)

AP3/20/P000590



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **DEVKANTA KARMAKAR**

bearing Roll & No. 17AP/209/1219 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 51 | Subject Total | 460 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 169 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 1200 | | 491 |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINED |) IN |
|------|----------------------|------|
| 2020 | 2019 | |
| HISG | BNGG PHIG ENVS | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 156 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

201620903426/000590 (See Reverse)

AP3/20/P000591



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DHARITRI MAHATA

bearing Roll & No. 17AP/209/1226 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 534 | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 52 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 30 |
| Total of Part - I & II | 200 | 63 | Total of Part - II & III P.M 35% of Total Marks | 135 | 82 |
| Total of Part - III C.M 25% of Total Marks | 65 | 36 | Subject Total | 400 | 181 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 99 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|--------|---|
| Total Marks Too | 0.0.02 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|-----------------------------|--------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PEDGTH PHIG ENVS | PEDGPR | | | | |

RESULT

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 179 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 | |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop Pal
Controller of Examinations

201620903475/000591 (See Reverse)

AP3/20/P000592



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JHARNA MANDI

bearing Roll & No. 17AP/209/1310 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 168 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 448 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 134 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG SNTG ENVS | | | | | |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 140 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201620992814/000592

Aning Zoh Pal
Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/P000596



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MINATI HEMBRAM

bearing Roll & No. 17AP/209/1453 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 465 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 53 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 173 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 132 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201620992175/000596

(See Reverse)

AP3/20/P000597



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MINATI MURMU

bearing Roll & No. 17AP/209/1454 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 493 | |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| | |

70% & above but below 80% 80% & above

С

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 189 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| PHIG SNSG SNTG | ENVS | | | |

| KS NED | RESULT | | | | | |
|-----------|----------------------------|--|--|--|--|--|
| | First Division (I) - 720 | | | | | |
| | Second Division (II) - 540 | | | | | |
| | Passed (P) - 360 | | | | | |
| 9 | P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016209106008/000597 (See Reverse)

AP3/20/P000598



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOHITA MURMU

bearing Roll & No. 17AP/209/1466 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 426 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 126 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 436 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | KADE |
|-------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | PHIG SNSG ENVS | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 130 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal Controller of Examinations

2016209114420/000598 (See Reverse)

AP3/20/II000600



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RUMPA MISHRA

bearing Roll & No. 17AP/209/1707 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 207 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 207 | Part - I, II & III (Theory + Practical) | 400 | 207 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | _ | 577 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| vironmental Studies al Marks - 100 | GRADE | В |
|---|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | | 'D' |

'C'

'B'

'A' 'A+'

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG ENVS | | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

201620906589/000600 (See Reverse)

AP3/20/P000602



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHYAMALI TUDU

bearing Roll & No. 17AP/209/1827 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 168 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | | 487 |

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 151 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| MARKS OBTAINED | GRADE |
|-----------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 700/ 9 above but below 900/ | 'A' |

80% & above

GRADE

В

'A+'

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 168 |

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG PHIG SNTG ENVS | | | | | | | |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal Controller of Examinations

201620989674/000602 (See Reverse)

AP3/20/P000603



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOKALMONI HEMBRAM

bearing Roll & No. 17AP/209/1853 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 28 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | | 444 |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| MARKS OBTAINED | GRADE |
|-----------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 700/ 9 above but below 900/ | 'A' |

80% & above

GRADE

С

'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | PHIG SNTG ENVS | | | | |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016209102119/000603 (See Reverse)

AP3/20/P000604



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUBHADIP SINGHAMAHAPATRA

bearing Roll & No. 17AP/209/1933 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 512 |

| | SUBJECT | | GEOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M 35% of Total Marks | 100 | 35 |
| Total of Part - II C.M 30% of Total Marks | 100 | 39 | Total of Part - III C.M 30% of Total Marks | 40 | 32 |
| Total of Part - I & II | 200 | 83 | Total of Part - II & III P.M 35% of Total Marks | 140 | 67 |
| Total of Part - III C.M 25% of Total Marks | 60 | 40 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 123 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|--------|---|
| Total Marks Too | 0.0.02 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|---------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG GEOG PHIG ENVS | | | | |

RESULT

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

201620909163/000604 (See Reverse)

AP3/20/P000607



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMITRA MAHATA

bearing Roll & No. 17AP/209/2001 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 485 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 45 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 1/5 |

| MARKS OBTAINED |) | GRADE | |
|-------------------|-------|-------|--|
| Total Marks - 100 | GRADE | С | |

below 30% 30% & above but below 50%

50% & above but below 70%

'D'

'C'

'B'

| | _ | ı | | | | |
|------------|--------------------|---|--|--|--|--|
| 70% & abov | 'A' | | | | | |
| 80% | 'A+' | | | | | |
| CRE | CREDIT RETAINED IN | | | | | |
| 2020 | | | | | | |
| | | | | | | |

PHIG

ENVS

HISG SNSG

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 135 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh Pal
Controller of Examinations

201620904629/000607 (See Reverse)

AP3/20/P000610



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUSMITA SAREN

bearing Roll & No. 17AP/209/2048 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 492 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG SNTG | ENVS | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201620989535/000610 (See Reverse)

AP3/20/P000613



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AMIT KUMAR BAGDI

bearing Roll & No. 17AP/210/1028 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 514 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| Environmental Studies Total Marks - 100 | GRADE | С | |
|---|-------|---|--|
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG SNSG | PLSG ENVS | | | | |

| | SUBJECT PLSG | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop Pal
Controller of Examinations

201621006946/000613 (See Reverse)

AP3/20/II000614



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANITA TANTUBAI

bearing Roll & No. 17AP/210/1039 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L ENGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 584 | |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 186 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmenta Total Marks - 1 | | GRADE | В |
|---------------------------------|---------|-------|-------|
| MARKS | OBTAINE | D | GRADE |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

יםי

'C'

'B'

'A'

'A+'

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| ENGG PHIG PLSG ENVS | | | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aningo Zoh' Pal
Controller of Examinations

201621089733/000614 (See Reverse)

AP3/20/P000615



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ARPITA CHANDRA

bearing Roll & No. 17AP/210/1058 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNC | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 424 | |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 171 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| helow 30% | | 'ח' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | | | | | | | |
| SNSG | BNGG PLSG ENVS | | | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 122 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop Pal
Controller of Examinations

2016210155362/000615 (See Reverse)

AP3/20/P000619



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by GANESH BARIK

bearing Roll & No. 17AP/210/1167 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | В | |
| GRAND TOTAI AGGREGATE - 12 | 403 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |

Environmental Studies

| 'D' |
|------|
| 'C' |
| 'B' |
| 'A' |
| 'A+' |
| |

| P.M 30% of Total Marks | 400 | 154 | (Theory + Practical) | | | HISG | BNGG PLSG ENVS |
|--|----------------|-------------------|---|----------------|-------------------|------|----------------------|
| | SUBJE | СТ | PLSG | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | | Division (I) |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | | | Division (II |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III | | | Pas | sed (P) - 3 |

Subject Total

Part - I, II & III

(Theory + Practical)

400

128

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PLSG ENVS | | | | |

| First Division (I) - 720 | | | | |
|----------------------------|--|--|--|--|
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Total of Part - III

C.M. - 25% of Total Marks

Total of Part - I, II & III

P.M. - 30% of Total Marks

Aninga zoh Pal Controller of Examinations

2016210106901/000619 (See Reverse)

100

400

30

128

AP3/20/P000621



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by GOUTAM DHAK

bearing Roll & No. 17AP/210/1177 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 125 | Part - I, II & III (Theory + Practical) | 400 | 125 |

| COMPULSORY PAPERS | GRADE OBTAINED | |
|-------------------------------|-------------------|---|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 409 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 156 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PLSG ENVS | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 128 | Part - I, II & III (Theory + Practical) | 400 | 128 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016210107057/000621 (See Reverse)

AP3/20/II000623



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JYOTSNA DUTTA

bearing Roll & No. 17AP/210/1218 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 540 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN | | |
|-----------|--------------|------|--|--|
| 2020 | 2019 | | | |
| PLSG SNSG | BNGG ENVS | | | |
| DECLUT | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 189 | Part - I, II & III (Theory + Practical) | 400 | 109 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

201621095377/000623 (See Reverse)

AP3/20/II000625



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MONALISA MIDYA

bearing Roll & No. 17AP/210/1294 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | _ | 598 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 52 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 127 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 179 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 227 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 227 | Part - I, II & III (Theory + Practical) | 400 | 221 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG PLSG ENVS | | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 148 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 196 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 196 | Part - I, II & III (Theory + Practical) | 400 | 196 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

201621009597/000625 (See Reverse)

AP3/20/P000627



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NABIN BISWAS

bearing Roll & No. 17AP/210/1321 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | C | |
| GRAND TOTAI AGGREGATE - 12 | 521 | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

CREDIT RETAINED IN

| Total of Part - III | Total of Part - III | | | | | | | |
|---|---------------------|-------------------|--|----------------|-------------------|----------------|--------------|-------|
| C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 149 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 143 | BNGG PEDGTH | PEDGPR | |
| | | | | | | SNSG | ENVS | |
| SUBJECT PEDG | | | | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Bort I | | | Total of Dowt II | | | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
|---|----------------|-------------------|--|----------------|-------------------|
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M 35% of Total Marks | 100 | 62 |
| Total of Part - II C.M 30% of Total Marks | 100 | 38 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 76 | Total of Part - II & III P.M 35% of Total Marks | 135 | 86 |
| Total of Part - III C.M 25% of Total Marks | 65 | 39 | Subject Total | 400 | 201 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 115 | Part - I, II & III 115 (Theory + Practical) | 400 | 201 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201621097759/000627 (See Reverse)

AP3/20/P000629



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PARAMA DAS

bearing Roll & No. 17AP/210/1359 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 471 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| I | MARKS OBTAINED | GRADE |
|---|-----------------------------|-------|
| | below 30% | 'D' |
| | 30% & above but below 50% | 'C' |
| | 50% & above but below 70% | 'B' |
| | 700/ 9 above but below 000/ | 141 |

80% & above

GRADE

С

'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 128 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 128 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG SNSG | PLSG ENVS | | | | | |

| ١ | |
|---|----------------------------|
| | RESULT |
| 1 | First Division (I) - 720 |
| 1 | Second Division (II) - 540 |
| | Passed (P) - 360 |
| _ | P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201621010504/000629 (See Reverse)

AP3/20/P000632



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJIB ROY

bearing Roll & No. 17AP/210/1435 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 465 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 489 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 171 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| Total Marks - 100 | GRADE | | |
|-------------------|-------|-------|--|
| MARKS OBTAI | NED | GRADE | |
| below 30% | | 'ח' | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PLSG SNSG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total Part - I, II & III 400 15 (Theory + Practical) | 452 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | | 193 | |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016210124590/000632 (See Reverse)

AP3/20/II000634



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIMA SAMANTA

bearing Roll & No. 17AP/210/1457 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 554 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG PEDG ENVS | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 49 | Total of Part - II C.M 35% of Total Marks | 100 | 61 |
| Total of Part - II C.M 30% of Total Marks | 100 | 34 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 83 | Total of Part - II & III P.M 35% of Total Marks | 135 | 85 |
| Total of Part - III C.M 25% of Total Marks | 65 | 30 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 113 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| II ISECOND DIVISIONI | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201621004175/000634 (See Reverse)

AP3/20/P000642



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUPARNA BAGDI

bearing Roll & No. 17AP/210/1754 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | 500 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 1/8 |

| MARKS ORTAINE | GRADE | | |
|-------------------|-------|---|--|
| Total Marks - 100 | GRADE | В | |

| | 1 |
|---------------------------|------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M 35% of Total Marks | 100 | 52 |
| Total of Part - II C.M 30% of Total Marks | 100 | 36 | Total of Part - III C.M 30% of Total Marks | 35 | 25 |
| Total of Part - I & II | 200 | 82 | Total of Part - II & III P.M 35% of Total Marks | 135 | 77 |
| Total of Part - III C.M 25% of Total Marks | 65 | 21 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 103 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG PEDG ENVS | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh' Pal
Controller of Examinations

2016210100678/000642 (See Reverse)

AP3/20/P000654



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOURAV MANDAL

bearing Roll & No. 17AP/211/1421 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 508 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG ENGG ENVS | | | | |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016211107421/000654 (See Reverse)

AP3/20/II000655



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMITRA MANDI

bearing Roll & No. 17AP/211/1457 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 247 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 217 | Part - I, II & III (Theory + Practical) | 400 | 217 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 678 |

| | SUBJECT | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| Total Marks - 100 | GRADE | В | |
|-------------------|--------|-------|--|
| MARKS OBTAI | INED | GRADE | |
| below 30% | , D | 'D' | |

'C'

'B'

'A'

Environmental Studies _

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

| 80% | 'A+' | | | |
|------------------------|------|--|--|--|
| CREDIT RETAINED IN | | | | |
| 2020 | 2019 | | | |
| BNGG SNSG SNTG ENVS | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 54 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 127 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 181 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 257 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 257 | Part - I, II & III (Theory + Practical) | 400 | 231 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by the Pal Controller of Examinations

2016211121197/000655 (See Reverse)

AP3/20/P000661



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOUMITA GHOSH

bearing Roll & No. 17AP/212/1533 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 26 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 490 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| - | |

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG ENVS | BNGG | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal
Controller of Examinations

201621298969/000661 (See Reverse)

AP3/20/P000663



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SULEKHA LOHAR

bearing Roll & No. 17AP/212/1578 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 499 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG | BNGG EDCG ENVS | | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 53 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| | | | | | | |
| | | | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016212135313/000663 (See Reverse)

AP3/20/P000664



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TINKU MUKHERJEE

bearing Roll & No. 17AP/212/1637 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 470 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 181 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |
| 30% & above but below | v 50% | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG PHIG | BNGG ENVS | | | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016212101560/000664 (See Reverse)

AP3/20/II000679



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JAYANTI TUDU

bearing Roll & No. 17AP/214/1111 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | SNSG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 206 | Part - I, II & III (Theory + Practical) | 400 | 206 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 543 |

| | SUBJE | СТ | PHIG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARK MARKS OBTAIN | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| MARKS OBTAINED GR | |
|-------------------------|---|
| Total Marks - 100 GRADE | С |

| below 30% | 'D' |
|---------------------------|------|
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| 80% & above | A+ |

CREDIT RETAINED IN

| Total of Part - III | 400 | | Contribut Tatal | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|-----------|--------------|-------|
| C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 195 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 | PHIG SNSG | | |
| | | | | | | SNTG ENVS | | |
| | SUBJE | СТ | SNTG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I | 100 | 30 | Total of Part - II | | | First D | Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
|---|---------------------------|-------------------|--|----------------|-------------------|
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | · 1 400 149 /1 | | Part - I, II & III (Theory + Practical) | 400 | 142 |

Passed (P) - 360

II [SECOND DIVISION]

Second Division (II) - 540

C.M. - Credit Marks, P.M. - Pass Marks

Aning yor Pal
Controller of Examinations

2016214106786/000679 (See Reverse)

AP3/20/P000680



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JHUMA MONDAL

bearing Roll & No. 17AP/214/1118 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED | | |
|-------------------------------|----------------|-------------------|--|--|
| Compulsory English | 50 | D | | |
| Compulsory M. I. L BNGM | 50 B | | | |
| GRAND TOTAL AGGREGATE - 12 | | 483 | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Total Marks - 100 GRADE C | |
|---------------------------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PHIG | ENVS | | | | |

| | SUBJE | СТ | HISG | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 130 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016214103509/000680 (See Reverse)

AP3/20/II000686



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PUJA PAUL

bearing Roll & No. 17AP/214/1239 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 568 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

CREDIT RETAINED IN

| Total of Part - III | | | | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|-----------|--------------|-------|
| C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 162 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 | BNGG PEDG | | |
| | | | | | | PLSG ENVS | | |
| SUBJECT PEDG | | | | | | | | |
| | | | | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Dort I | | | Total of Dort II | | | First D | Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
|---|----------------|-------------------|--|----------------|-------------------|
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 71 |
| Total of Part - II C.M 30% of Total Marks | 100 | 39 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 72 | Total of Part - II & III P.M 35% of Total Marks | 135 | 95 |
| Total of Part - III C.M 25% of Total Marks | 65 | 49 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 121 | Part - I, II & III (Theory + Practical) | 400 | 210 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016214130999/000686 (See Reverse)

AP3/20/II000687



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RINA MODAL

bearing Roll & No. 17AP/214/1266 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 549 |

| | SUBJE | CT | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |
| 30% & above but belov | v 50% | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG | ENVS | | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 108 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016214103546/000687 (See Reverse)

AP3/20/II000690



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHITALA TUDU

bearing Roll & No. 17AP/214/1324 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 570 |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Environmental Studies Total Marks - 100 | GRADE | D |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|------------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PEDGTH | PEDGPR SNTG ENVS | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M 35% of Total Marks | 100 | 68 |
| Total of Part - II C.M 30% of Total Marks | 100 | 31 | Total of Part - III C.M 30% of Total Marks | 35 | 28 |
| Total of Part - I & II | 200 | 66 | Total of Part - II & III P.M 35% of Total Marks | 135 | 96 |
| Total of Part - III C.M 25% of Total Marks | 65 | 46 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 112 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| RESULI | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| | | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal Controller of Examinations

2016214111983/000690 (See Reverse)

AP3/20/P000693



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SURAJMANI MURMU

bearing Roll & No. 17AP/214/1385 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 244 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 211 | Part - I, II & III (Theory + Practical) | 400 | 211 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 504 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Total Marks - 100 | GRADE | С |
|-------------------|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG | SNTG ENVS | | | | |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360 [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201621488566/000693

tringya zoh Pal Controller of Examinations

(See Reverse)

AP3/20/P000694



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SWARNALATA MURMU

bearing Roll & No. 17AP/214/1392 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 477 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 496 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| Environmental Studies Total Marks - 100 | GRADE | С | |
|---|-------|---|--|
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

CREDIT RETAINED IN

| RETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | |
|-------------------------------------|----------------|--|---------------|----------------|-------------------|--------------|--------|--|
| | SUBJE | СТ | PEDG | | | | | |
| | • | | • | | 11110 | ENVS | | |
| art - I, II & III of Total Marks | 400 | Part - I, II & III 400 144 (Theory + Practical) | 400 | 144 | PHIG | BNGG PEDG | | |
| f Part - III of Total Marks | 100 | 46 | Subject Total | 400 | 144 | 2020 | 2019 | |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | 1 00000110001 100001 | | MARKS OBTAINED |
|---|----------------|-------------------|--|-----|-------------------|
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 65 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 26 |
| Total of Part - I & II | 200 | 64 | Total of Part - II & III P.M 35% of Total Marks | 135 | 91 |
| Total of Part - III C.M 25% of Total Marks | 65 | 20 | | | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | ' | Part - I, II & III (Theory + Practical) | 400 | 175 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016214107395/000694 (See Reverse)

AP3/20/P000698



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by UMA ACHARJYA

bearing Roll & No. 17AP/215/1572 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | A+ |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 481 |

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| MARKS OBTAINE | D | GRADE |
|--|-------|-------|
| Environmental Studies Total Marks - 100 | GRADE | С |

below 30% 30% & above but below 50%

50% & above but below 70% 70% & above but below 80% 'D'

'C' 'B'

'A'

| 80% | 'A+' | | | |
|------|----------------------|------|--|--|
| CRE | DIT RETAINED |) IN | | |
| 2020 | 2019 | | | |
| SNSG | BNGG PHIG ENVS | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016215119904/000698 (See Reverse)

AP3/20/P000699



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BHAIRAB DUTTA

bearing Roll & No. 17AP/216/1051 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 159 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 454 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| 'D' |
|------|
| 'C' |
| 'B' |
| 'A' |
| 'A+' |
| |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG | EDCG ENVS | | | |
| | | | | |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 28 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning yor Pal
Controller of Examinations

2016216106769/000699 (See Reverse)

AP3/20/P000700



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHANCHAL ROY

bearing Roll & No. 17AP/216/1064 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 48 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 462 | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | EDCG PLSG ENVS | | | | |
| RESULT | | | | | |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 50 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 133 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

2016216116807/000700 (See Reverse) Control

AP3/20/P000702



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK.MIRAJ

bearing Roll & No. 17AP/216/1356 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | 430 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| MARKS OBTAINED | GRADE |
|------------------------|-------|
| Total Marks - 100 GRAD | C |

| below 30% | 'D' | | | |
|---------------------------|------|--|--|--|
| 30% & above but below 50% | 'C' | | | |
| 50% & above but below 70% | 'B' | | | |
| 70% & above but below 80% | 'A' | | | |
| 80% & above | 'A+' | | | |
| | | | | |
| CREDIT RETAINED IN | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG | EDCG ENVS | | | | |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201621609489/000702 (See Reverse)

AP3/20/P000703



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AKASH ROY

bearing Roll & No. 17AP/217/1009 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 519 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 53 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 201 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 201 | Part - I, II & III (Theory + Practical) | 400 | 201 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|---|
| MARKS OBTAI | NED | GRADE | |
| below 30% | | 'D' | 1 |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| | | <u> </u> |
|---------------------------|-------------|----------|
| CRE | DIT RETAINE | O IN |
| 2020 | 2019 | |
| BNGG EDCG SNSG ENVS | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016217148556/000703 (See Reverse)

AP3/20/P000706



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOU KARMAKAR

bearing Roll & No. 17AP/217/1199 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 497 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

Α

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 180 |

| CREDIT RETAINED IN | | | | |
|---------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG EDCG HISG ENVS | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Joh Pal
Controller of Examinations

2016217126729/000706 (See Reverse)

AP3/20/P000717



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUPRAVA BASURI

bearing Roll & No. 17AP/218/1425 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 502 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PHIG SNSG | BNGG ENVS | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 136 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning zoh Pal Controller of Examinations

201621896087/000717 (See Reverse)

AP3/20/P000718



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAMBARI MURMU

bearing Roll & No. 17AP/219/1118 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 451 |

| | SUBJECT | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG | SNTG ENVS | | | |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACILICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 137 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal
Controller of Examinations

201621996356/000718 (See Reverse)

AP3/20/P000720



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BARNALI MURMU

bearing Roll & No. 17AP/220/1047 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 402 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 183 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | С | |
| GRAND TOTAL AGGREGATE - 12 | 522 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | I PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| MARKS OBTAINE | GRADE | | |
|---|-------|---|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| WARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

CREDIT RETAINED IN

| C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 164 | 2020 | 2019 | |
|---|----------------|-------------------|--|----------------|-------------------|-----------|--------------|----------|
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 | BNGG HISG | | |
| | | | | • | | SNSG ENVS | | |
| | SUBJE | СТ | SNSG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | | | Division (I) | |
| Total of Part - II | | | Total of Part - III | | | Second | Division (I | I) - 540 |

| | | | | | | D = = = = 1 (D) 000 | |
|---|-----|-----|--|-----|-----|---------------------|------------|
| Total of Part - I & II | 300 | 123 | Total of Part - II & III | | | Passed (P) - 360 | |
| Total of Fait - F& II | 300 | 123 | P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | | 1 ' | 1 ' | 400 | 175 | P [PASSED] |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 | | |

C.M. - Credit Marks, P.M. - Pass Marks

C.M. - 30% of Total Marks

Aning you Trop' Pal
Controller of Examinations

540

2016220113205/000720 (See Reverse)

200

AP3/20/P000723



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **DEVASHRI MURMU**

bearing Roll & No. 17AP/220/1103 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 121 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 181 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | В | |
| GRAND TOTAL AGGREGATE - 12 | 507 | |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 137 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 137 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| Total Marks - 100 | GRADE | C |
|-------------------|-------|---|
| MARKS OBTAI | GRADE | |
| bolow 20% | יחי | |

'C'

'B'

'A'

Environmental Studies

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

| 80% | 'A+' | | | | | | |
|--------------------|----------------|--|--|--|--|--|--|
| CREDIT RETAINED IN | | | | | | | |
| 2020 | 2019 | | | | | | |
| BNGG PEDGTH | PEDGPR SNTG | | | | | | |

ENVS

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M 35% of Total Marks | 100 | 72 |
| Total of Part - II C.M 30% of Total Marks | 100 | 32 | Total of Part - III C.M 30% of Total Marks | 35 | 28 |
| Total of Part - I & II | 200 | 64 | Total of Part - II & III P.M 35% of Total Marks | 135 | 100 |
| Total of Part - III C.M 25% of Total Marks | 65 | 25 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 89 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016220147589/000723 (See Reverse)

AP3/20/P000727



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MANDIRA SING

bearing Roll & No. 17AP/220/1199 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 121 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 496 | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 105 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG PHIG ENVS | | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya Zohi Pal
Controller of Examinations

2016220107402/000727 (See Reverse)

AP3/20/II000737



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJANI TUDU

bearing Roll & No. 17AP/220/1304 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 74 |
| Total of Part - II C.M 30% of Total Marks | 100 | 47 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 80 | Total of Part - II & III P.M 35% of Total Marks | 135 | 98 |
| Total of Part - III C.M 25% of Total Marks | 65 | 32 | Subject Total | 400 | 240 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 112 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 547 |

| | SUBJE | СТ | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 1/8 |

| Environmental Studies Total Marks - 100 GR | RADE B | |
|--|--------|--|
|--|--------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PEDGTH | PEDGPR PLSG SNTG ENVS | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 159 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016220139670/000737 (See Reverse)

AP3/20/P000747



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by THAKURMONI SAREN

bearing Roll & No. 17AP/220/1472 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 178 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 508 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| Total Marks - 100 GRADE | |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70%70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | | | | | | |
| BNGG HISG SNSG | ENVS | | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016220101975/000747 (See Reverse)

AP3/20/P000751



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MAMATA HANSDA

bearing Roll & No. 17AP/221/1061 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 465 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 486 | |

| | SUBJECT | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 139 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| MARKS OBTAINE | GRADE | | |
|---|-------|---|--|
| Environmental Studies Total Marks - 100 | GRADE | С | |

| below 30% | 'D' |
|---------------------------|------|
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| 80% & above | A+ |

| Total of Fart - Fa II | 300 | 100 | P.M of Total Marks | | | CRE |) IN | |
|---|----------------|--|--------------------|-----|-----|-----------|------|--|
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 139 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 400 (Theory + Practical) | | 400 | 139 | BNGG HISG | SNTG | |
| | | | | | | | ENVS | |
| | SUBJE | CT | HISG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | Ι ΡΡΔΕΙΙΕΔΙ Ι Ι | | | RESULT | 700 | |
| | | | | | | | | |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT |
|---|----------------|-------------------|--|----------------|-------------------|----------------------------|
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | | First Division (I) - 720 |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | | Second Division (II) - 540 |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | | Passed (P) - 360 |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 182 | P [PASSED] |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

2016221113768/000751 (See Reverse)

AP3/20/P000755



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MANOJ SING

bearing Roll & No. 17AP/223/1050 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 509 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 181 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| | ' |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| | |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| CREDIT RETAINED IN | | | | | |
|---------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG EDCG SNSG ENVS | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh' Pal
Controller of Examinations

2016223131431/000755 (See Reverse)

AP3/20/II001287



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PURABI RUHIDAS

bearing Roll & No. 17AP/223/1069 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 553 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| Environmental Studies Total Marks - 100 | GRADE | В | |
|---|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINE | O IN |
|---------------------------|-------------|------|
| 2020 | 2019 | |
| BNGG EDCG SNSG ENVS | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 187 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 187 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016223122493/001287 (See Reverse)

AP3/20/P000757



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RABIN CHANDRA TUDU

bearing Roll & No. 17AP/223/1073 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 186 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 483 |

| | SUBJECT | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 156 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | CREDIT RETAINED IN | | | | | | | | |
|---|---------------------------|------|--|--|--|--|--|--|--|
| | 2020 | 2019 | | | | | | | |
|] | BNGG EDCG SNTG ENVS | | | | | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning yor Pal
Controller of Examinations

2016223132330/000757 (See Reverse)

AP3/20/P000759



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOUMEN SING

bearing Roll & No. 17AP/223/1107 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | A+ |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 496 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| MARKS OBTAINE | D | GRADE | |
|---|-------|-------|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

below 30% 30% & above but below 50%

50% & above but below 70%

SNSG ENVS

'ח'

'C'

'B'

| 70% & above | ·A· | | | | | | |
|-------------|--------------------|--|--|---|--|--|--|
| 80% | 'A+' | | | | | | |
| | | | | _ | | | |
| CRE | CREDIT RETAINED IN | | | | | | |
| 2020 | 2019 | | | | | | |
| BNGG HISG | | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016223125278/000759 (See Reverse)

AP3/20/P000760



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TANDRA MAHATA

bearing Roll & No. 17AP/223/1131 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | 502 | |

| | SUBJECT SNSG | | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 171 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 1/1 | | |

| Environmental Studies Total Marks - 100 | GRADE | D | |
|---|-------|-------|---|
| MARKS OBTAINE | D | GRADE | _ |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'ח'

'C'

'B'

'A' 'A+'

| CREDIT RETAINED IN | | | | | | | |
|--------------------|------|--|--|--|--|--|--|
| 2020 2019 | | | | | | | |
| BNGG HISG SNSG | ENVS | | | | | | |

| SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 157 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016223131979/000760 (See Reverse)

AP3/20/P000761



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ASIM BHALLA

bearing Roll & No. 17AP/301/1086 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 466 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | | 485 |

| | SUBJECT PHIG | | SUBJECT | | | |
|---|----------------|-------------------|--|-----|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL TOTAL | | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 145 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 | |

| Total Marks - 100 | 100 GRADE | | |
|-------------------|-----------|-------|--|
| MARKS OBTAIL | NED | GRADE | |
| below 30% | | 'D' | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies _

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG SNSG ENVS | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total Part - I, II & III 400 1 (Theory + Practical) | 174 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | | 174 | |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016301152878/000761 (See Reverse)

AP3/20/X000764



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KAJAL BHALLA

bearing Roll & No. 17AP/301/1327 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | AB | Subject Total | 400 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | | Part - I, II & III (Theory + Practical) | 400 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | AB | Subject Total | 400 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | | Part - I, II & III (Theory + Practical) | 400 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

В

GRADE

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 62 |
| Total of Part - II C.M 30% of Total Marks | 100 | 55 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 89 | Total of Part - II & III P.M 35% of Total Marks | 135 | 91 |
| Total of Part - III C.M 25% of Total Marks | 65 | 42 | Subject Total | 400 | 222 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 131 | Part - I, II & III (Theory + Practical) | 400 | 222 |

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| PEDG ENVS | | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| X [FAILED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016301151149/000764 (See Reverse)

AP3/20/P000765



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LAKSHMI DALUI

bearing Roll & No. 17AP/301/1380 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 165 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 451 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG SNSG ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | | | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016301136393/000765 (See Reverse)

AP3/20/II000777



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK. SAHIDUL ISLAM

bearing Roll & No. 17AP/301/1903 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 544 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 67 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 215 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 215 | Part - I, II & III (Theory + Practical) | 400 | 215 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | IED | GRADE | |
| balow 30% | | יחי | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG PEDG ENVS | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 68 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 27 |
| Total of Part - I & II | 200 | 63 | Total of Part - II & III P.M 35% of Total Marks | 135 | 95 |
| Total of Part - III C.M 25% of Total Marks | 65 | 25 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 88 | Part - I, II & III (Theory + Practical) | 400 | 163 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| II [SECOND DIVISION] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016301152668/000777 (See Reverse)

AP3/20/II000786



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BIPLAB CHAKRABORTY

bearing Roll & No. 17AP/303/1089 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 426 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 546 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| MADIC ORTAINE | | ODADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | | |
|------------------------|------|--|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | | |
| BNGG HISG PLSG ENVS | | | | | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh Pal
Controller of Examinations

2016303138999/000786 (See Reverse) Controller of Examination

AP3/20/P000788



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHHOTON BARMAN

bearing Roll & No. 17AP/303/1120 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 475 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| MARKS OBTAINED | GRADE | |
|---------------------------|-------|--|
| below 30% | 'D' | |
| 30% & above but below 50% | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

Α

'B'

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | | | |
|---------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG EDCG PHIG ENVS | | | | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning zoh Pal Controller of Examinations

2016303138995/000788 (See Reverse)

AP3/20/II000790



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MITALI PRAMANIK

bearing Roll & No. 17AP/303/1250 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT B | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 549 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 150 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 210 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| | Total Marks - 100 | В | | |
|---------------------------|-------------------|-------|-----|--|
| | MARKS OBTAINED | GRADE | | |
| below 30% | | | 'D' | |
| 30% & above but below 50% | | | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG EDCG HISG | ENVS | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Part - I, II & III 400 | 400 | 199 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | | 400 | 199 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016303138802/000790 (See Reverse)

AP3/20/P000792



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANDIP GHOSH

bearing Roll & No. 17AP/303/1413 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 4.47 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 490 |

| SUBJECT | | HISG | | | |
|---|----------------|-----------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | PRACTICAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| GRADE | С | |
|-------|-------|---------|
| | | |
| | GRADE | GRADE C |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| HISG SNSG | PLSG ENVS | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Part - I, II & III 400 | 135 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | | 400 | 133 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201630399265/000792 (See Reverse)

AP3/20/P000811



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MALLIKA MONDAL

bearing Roll & No. 17AP/305/1505 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 147 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 529 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|---|--|
| MARKS OBTAIN | GRADE | | |
| below 30% | 'ח' | | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG | ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 203 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Boh Pal
Controller of Examinations

2016305125665/000811 (See Reverse)

AP3/20/P000812



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MANJARUL ISLAM

bearing Roll & No. 17AP/305/1512 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 26 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 440 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 134 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PLSG | BNGG HISG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016305135516/000812 (See Reverse)

AP3/20/P000813



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MASUDA KHATUN

bearing Roll & No. 17AP/305/1522 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | С | |
| GRAND TOTAI AGGREGATE - 12 | | 484 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 179 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

CREDIT RETAINED IN

| Total of Part - III | | | | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|---------|--------------|-------|
| C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 179 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 | HISG | BNGG PEDG | |
| | | | | | | | ENVS | |
| | SUBJE | СТ | PEDG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | |
| Total of Dart 1 | WARRS | OBTAINED | Tatal of Down | MAKKS | OBTAINED | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
|---|----------------|-------------------|--|----------------|-------------------|
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M 35% of Total Marks | 100 | 56 |
| Total of Part - II C.M 30% of Total Marks | 100 | 37 | Total of Part - III C.M 30% of Total Marks | 35 | 32 |
| Total of Part - I & II | 200 | 70 | Total of Part - II & III P.M 35% of Total Marks | 135 | 88 |
| Total of Part - III C.M 25% of Total Marks | 65 | 27 | Subject Total | 400 | 185 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 97 | Part - I, II & III (Theory + Practical) | 400 | 105 |

Second Division (II) - 540
Passed (P) - 360
P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop Pal
Controller of Examinations

2016305128421/000813 (See Reverse)

AP3/20/P000815



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIZIA SULTANA

bearing Roll & No. 17AP/305/1906 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 496 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 194 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| Total Marks - 100 | GRADE | C | |
|-------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | | | | | | | |
| HISG PLSG | BNGG ENVS | | | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | | 400 | 138 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you how Pal Controller of Examinations

2016305121599/000815 (See Reverse)

AP3/20/P000822



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by AYESHA JULKA

bearing Roll & No. 17AP/306/1124 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 1200 | | 419 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|--|
| 2020 2019 | | | | | | | | |
| HISG | BNGG PHIG ENVS | | | | | | | |
| | | | | | | | | |

| SUBJECT PHIG | | | | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

2016306151813/000822

Aning Zoh Pal
Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/P000831



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KHAN MOHAMMAD HOSSAIN

bearing Roll & No. 17AP/306/1355 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 473 | |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 GRADE | |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG SNSG | ENVS | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016306150376/000831 (See Reverse)

AP3/20/P000834



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LUSI KHATUN

bearing Roll & No. 17AP/306/1386 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 402 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 520 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

| Total Marks - 100 | GRADE | В |
|-----------------------|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | 'D' | |
| 30% & above but below | 'C' | |

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

GRADE

В

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PLSG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016306135500/000834 (See Reverse)

AP3/20/P000842



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NASIBA KHATUN

bearing Roll & No. 17AP/306/1553 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 461 |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

В

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG | BNGG ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016306146752/000842 (See Reverse)

AP3/20/P000847



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PAYEL DAS

bearing Roll & No. 17AP/306/1623 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 424 |

| SUBJECT | | HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG HISG ENVS | | | | |

RESULT

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016306152353/000847 (See Reverse)

AP3/20/P000856



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SADEMUN KHATUN

bearing Roll & No. 17AP/306/1798 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 402 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 508 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 151 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | | | |
|--------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG PHIG | ENVS | | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 165 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 165 | Part - I, II & III (Theory + Practical) | 400 | 105 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016306150481/000856 (See Reverse)

AP3/20/P000857



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHIN KHAN

bearing Roll & No. 17AP/306/1831 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | 523 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG PLSG | ENVS | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016306118097/000857 (See Reverse)

AP3/20/P000859



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SARIBUL SK

bearing Roll & No. 17AP/306/1896 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 455 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| Total Marks - 100 GRADE | C |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CRE |) IN | |
|------|-------------------|--|
| 2020 | 2019 | |
| PLSG | HISG PHIG ENVS | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 445 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016306150420/000859 (See Reverse)

AP3/20/P000861



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOHEL SHAIKH

bearing Roll & No. 17AP/306/1948 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 55 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 25 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 80 |
| Total of Part - III C.M 25% of Total Marks | 65 | 20 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 80 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 493 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 48 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 159 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 213 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 213 | Part - I, II & III (Theory + Practical) | 400 | 213 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | PEDG PLSG ENVS | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016306152101/000861 (See Reverse)

AP3/20/P000865



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUNITA RABIDAS

bearing Roll & No. 17AP/306/2013 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 457 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | | 463 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | NED | GRADE | |
| bolow 30% | | יחי | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG | BNGG ENVS | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016306135274/000865 (See Reverse)

AP3/20/P000867



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TASLIMA KHATUN

bearing Roll & No. 17AP/306/2050 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 466 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 123 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| MARKS OBTAINED | GRADE |
|-----------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 700/ 9 shave but below 900/ | 'A' |

80% & above

В

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 151 |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG | PHIG ENVS | | | | |

| - 720 |
|---------|
|) - 540 |
| 360 |
| |
| 1 |
| |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Joh Pal
Controller of Examinations

2016306134660/000867 (See Reverse)

AP3/20/II000870



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK HASMAT ALI

bearing Roll & No. 17AP/307/1564 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 201 | Part - I, II & III (Theory + Practical) | 400 | 201 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 572 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| 'D' |
|------|
| 'C' |
| 'B' |
| 'A' |
| 'A+' |
| |

| | CREDIT RETAINED IN | | | | | | | |
|---------------|--------------------|--------------|--|--|--|--|--|--|
| | 2020 | 2019 | | | | | | |
| | BNGG HISG | PLSG ENVS | | | | | | |
| $\frac{1}{1}$ | DESILIT | | | | | | | |

| | SUBJE | СТ | PLSG | | |
|---|------------------------------|---|--|----------------|-------------------|
| THEORETICAL | EORETICAL TOTAL MARKS OBTAIN | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 144 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 180 (Theory + Practical | (Theory + Practical) | 400 | 100 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

2016307101973/000870 (See Reverse) Controller of Ex

AP3/20/P000876



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BARNALI SAHA

bearing Roll & No. 17AP/308/1189 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | BNGG | | | | |
|---|------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINE | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | O |
| GRAND TOTAI AGGREGATE - 12 | | 508 |

| | SUBJECT | | PHIG | | |
|---|---------|-------------------|--|----------------|-------------------|
| THEORETICAL TOTAL MARKS | | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| P.W 30% OF TOTAL MAIKS | | | , | | | BNGG SNS |
|--|----------------|-------------------|--|----------------|-------------------|----------|
| | SUBJE | СТ | SNSG | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | | First |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | | Secon |
| Total of Part - I & II | 300 | 151 | Total of Part - II & III P.M of Total Marks | | | Pa |
| Total of Part - III | 100 | 52 | Subject Total | | | |

Part - I, II & III

(Theory + Practical)

400

203

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG SNSG | PHIG ENVS | | | | |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

C.M. - 25% of Total Marks

Total of Part - I, II & III

P.M. - 30% of Total Marks

tringya zoh Pal Controller of Examinations

2016308124563/000876 (See Reverse)

400

203

AP3/20/P000880



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by INDRAJIT MONDAL

bearing Roll & No. 17AP/308/1416 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 462 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 163 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 430 |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| HISG | BNGG SNSG ENVS | | | |
| DECIII T | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 147 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016308118169/000880 (See Reverse)

AP3/20/P000883



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KERAMUL HASAN MALLICK

bearing Roll & No. 17AP/308/1529 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNC | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 519 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| Total Marks - 100 GRADE | |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG SNSG | PHIG ENVS | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016308126111/000883 (See Reverse)

AP3/20/II000884



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MAHUYA LET

bearing Roll & No. 17AP/308/1604 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 574 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|------------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG SNSG ENVS | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 43 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 160 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 218 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 218 | Part - I, II & III (Theory + Practical) | 400 | 210 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016308119696/000884 (See Reverse)

AP3/20/P000888



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MD TOFAJUDDIN

bearing Roll & No. 17AP/308/1680 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 471 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PHIG ENVS | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

. [.7.0022

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016308144411/000888 (See Reverse)

AP3/20/II000892



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NOMITA LET

bearing Roll & No. 17AP/308/1835 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 182 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 574 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

CREDIT RETAINED IN

| C.M 25% of Total Marks | 100 | 68 | Subject Total Part - I, II & III | 400 | 204 | 2020 | 2019 | |
|---|----------------|-------------------|--|----------------|-------------------|--------------------|--------------|---------|
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | 1 3.11 1, 11 34 1.11 | | 204 | BNGG PEDG | | |
| | | - | | | | PHIG ENVS | | |
| | SUBJECT PEDG | | | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 54 | First Division (I) | | |
| Total of Part - II | | | Total of Part - III | | | Second | Division (II |) - 540 |

| | THEORETICAL | MARKS | OBTAINED | PRACTICAL | MARKS | OBTAINED |
|----|--|-------|----------|--|-------|----------|
| | Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 54 |
| С | Total of Part - II .M 30% of Total Marks | 100 | 32 | Total of Part - III C.M 30% of Total Marks | 35 | 30 |
| | Total of Part - I & II | 200 | 63 | Total of Part - II & III P.M 35% of Total Marks | 135 | 84 |
| C. | Total of Part - III .M 25% of Total Marks | 65 | 41 | Subject Total | 400 | 188 |
| | Total of Part - I, II & III .M 30% of Total Marks | 265 | 104 | Part - I, II & III (Theory + Practical) | 400 | 100 |

II [SECOND DIVISION]

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

2016308106187/000892 (See Reverse)

AP3/20/P000895



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PARNA BANERJEE

bearing Roll & No. 17AP/308/1879 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 185 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 515 |

| | SUBJECT SNSG | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| Environmental Studies Total Marks - 100 | В |
|---|-------|
| MARKS OBTAINE | GRADE |
| below 30% | 'D' |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINED |) IN |
|------------------------|--------------|------|
| 2020 | 2019 | |
| BNGG PEDG SNSG ENVS | | |

| | SUBJECT PEDG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 52 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 31 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 83 |
| Total of Part - III C.M 25% of Total Marks | 65 | 29 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 89 | Part - I, II & III (Theory + Practical) | | 172 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

201630899349/000895 (See Reverse)

AP3/20/P000896



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PAROMITA MANDAL

bearing Roll & No. 17AP/308/1880 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 1200 | | 515 |

| | SUBJECT S | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Part - I, II & III 400 | 162 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | | 400 | 102 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | NED | GRADE | |
| bolow 30% | יחי | | |

'C'

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINE |) IN | | |
|-------------------|-------------|------|--|--|
| 2020 2019 | | | | |
| BNGG PHIG SNSG | ENVS | | | |

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 154 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016308138175/000896 (See Reverse)

AP3/20/P000897



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PIALI DAS

bearing Roll & No. 17AP/308/1891 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 151 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 447 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 124 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 124 | Part - I, II & III (Theory + Practical) | 400 | 124 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | יםי |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | PLSG SNSG ENVS | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal Controller of Examinations

2016308129596/000897 (See Reverse)

AP3/20/P000900



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRITILATA MAHARA

bearing Roll & No. 17AP/308/1919 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 133 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 502 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| SNSG | BNGG PHIG ENVS | | | | | | |

RESULT

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016308141988/000900 (See Reverse)

AP3/20/P000902



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAZIKA YESMEN

bearing Roll & No. 17AP/308/2039 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 457 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 510 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| | Total Marks - 100 | GRADE | С | |
|---|-------------------|-------|-------|--|
| | MARKS OBTAIN | ED | GRADE | |
| I | below 30% | | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | BNGG PEDG ENVS | | | | | | |

| SUBJECT | | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 57 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 61 | Total of Part - II & III P.M 35% of Total Marks | 135 | 81 |
| Total of Part - III C.M 25% of Total Marks | 65 | 19 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 80 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning yoh' Pal
Controller of Examinations

2016308137667/000902 (See Reverse)

AP3/20/P000903



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIYA MONDAL

bearing Roll & No. 17AP/308/2101 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 126 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 529 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| Total Marks - 100 GRADE C | |
|---------------------------|--|

below 30%

'D'

| 30% & above but below 50% | ' | | |
|---------------------------|------|--|--|
| 50% & above but below 70% | 'B' | | |
| 70% & above but below 80% | 'A' | | |
| 80% & above | 'A+' | | |
| | | | |
| CREDIT RETAINED IN | | | |
| | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 211 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 211 | Part - I, II & III (Theory + Practical) | 400 | 211 |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PHIG SNSG | BNGG ENVS | | | |

RESULT

| First Division (I) - 720 |
|----------------------------|
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016308147899/000903 (See Reverse)

AP3/20/P000904



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RUPSENA KHATUN

bearing Roll & No. 17AP/308/2150 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 1200 | | 460 |

| SUBJECT PHIG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 210 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 210 | Part - I, II & III (Theory + Practical) | 400 | 210 |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| PHIG | BNGG SNSG ENVS | | | |

RESULT

| SUBJECT SNSG | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 123 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016308125182/000904 (See Reverse)

AP3/20/P000907



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAHANAZ KHATUN

bearing Roll & No. 17AP/308/2190 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 161 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 436 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG | BNGG SNSG ENVS | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016308129980/000907 (See Reverse)

AP3/20/P000908



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SALMA SULTANA

bearing Roll & No. 17AP/308/2225 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 513 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 160 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 228 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 228 | Part - I, II & III (Theory + Practical) | 400 | 220 |

| MARKO ORTAINER ORAL | |
|---|--|
| Environmental Studies Total Marks - 100 GRADE C | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| BNGG SNSG | HISG ENVS | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 121 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P (PASSED) | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

2016308115727/000908 (See Reverse)

AP3/20/P000910



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANGITA MONDAL

bearing Roll & No. 17AP/308/2258 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | ပ |
| GRAND TOTAI AGGREGATE - 12 | | 471 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 117 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 157 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 225 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 225 | Part - I, II & III (Theory + Practical) | 400 | 225 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| SNSG | BNGG PLSG ENVS | | | | | | |

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 126 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 126 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201630895244/000910

Aning you had Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/II000912



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAYAN MONDAL

bearing Roll & No. 17AP/308/2294 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 197 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAL AGGREGATE - 12 | | 579 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 100 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

С

'A' 'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| CREDIT RETAINED IN | | | | | |
|--------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PHIG SNSG | ENVS | | | | |

| TOTAL MARKS | MARKS OBTAINED | RESULT |
|----------------|-------------------|----------------------------|
| | | First Division (I) - 720 |
| | | Second Division (II) - 540 |
| | | Passed (P) - 360 |
| | | |
| 400 | 192 | II [SECOND DIVISION] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by oh' Pal Controller of Examinations

2016308111692/000912 (See Reverse)

AP3/20/II000915



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SOUMI MONDAL

bearing Roll & No. 17AP/308/2377 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 550 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

| MARKS OBTAINED |) | GRADE | |
|-------------------|-------|-------|--|
| Total Marks - 100 | GRADE | С | |

| 30% & above but below 50% 50% & above but below 70% | 'C' |
|---|------|
| 50% & above but below 70% | 151 |
| | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 456 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG SNSG | ENVS | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016308129987/000915 (See Reverse)

AP3/20/P000916



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUBHADRA LET

bearing Roll & No. 17AP/308/2405 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | _ | 527 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| Environmental Studies Total Marks - 100 GR | RADE B | |
|--|--------|--|
|--|--------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | | | | | | |
| SNSG | BNGG PEDG ENVS | | | | | |

| | SUBJECT | | PEDG | | |
|---|-------------------------------|----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M 35% of Total Marks | 100 | 64 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 28 |
| Total of Part - I & II | 200 | 65 | Total of Part - II & III P.M 35% of Total Marks | 135 | 92 |
| Total of Part - III C.M 25% of Total Marks | 65 | 20 | Subject Total | 400 | 177 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 85 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning yoh' Pal
Controller of Examinations

2016308102289/000916 (See Reverse)

AP3/20/P000917



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUJATA MONDAL

bearing Roll & No. 17AP/308/2444 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 454 |

| SUBJECT | | | SNSG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 139 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| | Total Marks - 100 | GRADE | ٥ | |
|---|-------------------|-------|-------|--|
| I | MARKS OBTAINE | D | GRADE | |
| ĺ | below 30% | | 'D' | |

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG | BNGG SNSG ENVS | | | | | | |

| | SUBJECT | | HISG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 188 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning yoh' Pal Controller of Examinations

2016308115669/000917 (See Reverse)

AH3/20/P000132



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PANKAJ DAS

bearing Roll & No. 17AH/309/0142 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 479 | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 1/2 |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG SNSG ENVS | | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

201630900275/000132 (See Reverse)

AP3/20/P000925



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANNAPURNA MONDAL

bearing Roll & No. 17AP/309/1070 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 463 | |

| | SUBJE | CT | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 121 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Total Marks - 100 GRA | ADE B |
|-----------------------|-------|

| 'C' |
|------|
| 'C' |
| |
| 'B' |
| 'A' |
| 'A+' |
| |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG SNSG | BNGG ENVS | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016309100117/000925 (See Reverse)

AP3/20/P000928



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ASHIA KHATUN

bearing Roll & No. 17AP/309/1106 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 509 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 161 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| MARKS ORTAINE | D | GRADE |
|-------------------|-------|-------|
| Total Marks - 100 | GRADE | В |

| WARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| | | DECLU T | | | | |
|-----|------------------------|---------|--|--|--|--|
| | BNGG HISG SNSG ENVS | | | | | |
| 161 | 2020 | 2019 | | | | |
| | CREDIT RETAINED IN | | | | | |

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 208 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201630999303/000928

Aninga Zoh' Pal
Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/P000933



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DOYALIKA CHAKRABORTY

bearing Roll & No. 17AP/309/1250 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 454 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PLSG | BNGG PHIG ENVS | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 152 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

i [i AGGED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016309123830/000933 (See Reverse)

AP3/20/P000937



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOUSUMI BHANDARI

bearing Roll & No. 17AP/309/1455 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 77 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 151 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 456 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 137 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 137 | Part - I, II & III (Theory + Practical) | 400 | 137 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016309122683/000937 (See Reverse)

AP3/20/P000938



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MRINMOY PAL

bearing Roll & No. 17AP/309/1466 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 143 | Part - I, II & III (Theory + Practical) | 400 | 143 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | | 493 |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

GRADE

В

'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG SNSG ENVS | | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Boh Pal
Controller of Examinations

2016309124835/000938 (See Reverse)

AP3/20/P000939



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYA GHOSH

bearing Roll & No. 17AP/309/1567 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 454 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG HISG ENVS | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016309135372/000939 (See Reverse)

AP3/20/P000940



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYA MOHANTA

bearing Roll & No. 17AP/309/1568 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|--|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 422 | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 133 | Part - I, II & III (Theory + Practical) | 400 | 133 | | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 462 | |

| | SUBJECT | | SUBJECT SNSG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 174 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 | |

| Environmental Studies Total Marks - 100 | GRADE | В | |
|---|-------|-------|--|
| MARKS OBTAINED | | GRADE | |
| below 30% | 'D' | | |

'C'

'B'

'A' 'A+'

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE |) IN | |
|------|----------------------|--|
| 2020 | 2019 | |
| SNSG | BNGG HISG ENVS | |

| | SUBJECT HISC | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016309133555/000940 (See Reverse)

AP3/20/P000943



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIMPA BAGDI

bearing Roll & No. 17AP/309/1657 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 445 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 486 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 163 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 163 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|------------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| BNGG HISG SNSG ENVS | | | | | | | |
| SNSG ENVS | | | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 170 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201630999112/000943 (See Reverse)

AP3/20/II000948



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAYANI MONDAL

bearing Roll & No. 17AP/309/1767 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 26 | Subject Total | 400 | 464 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 161 | Part - I, II & III (Theory + Practical) | 400 | 161 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 542 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 177 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| Environmental Studies Total Marks - 100 GR | RADE B | |
|--|--------|--|
|--|--------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|--|
| 2020 2019 | | | | | | | | |
| PHIG SNSG | BNGG ENVS | | | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning zoh Pal Controller of Examinations

2016309112658/000948 (See Reverse)

AP3/20/P000950



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUBIR DAS

bearing Roll & No. 17AP/309/1913 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 467 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 167 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | 527 | |

| SUBJECT | | | BNGG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| Total Marks - 100 | GRADE | В |
|-----------------------|-------|---|
| MARKS OBTAINE | GRADE | |
| below 30% | 'D' | |
| 30% & above but below | 'C' | |

CREDIT RETAINED IN

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 154 | 2020 | 2019 | |
|---|----------------|-------------------|--|----------------|-------------------|--------------------|-------------|----------|
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III 154 (Theory + Practical) | | 154 | BNGG HISG | | |
| | | | | | | SNSG ENVS | | |
| | SUBJE | СТ | SNSG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | First Division (I) | | |
| Total of Part - II | 000 | 400 | Total of Part - III | | | Second | Division (I | I) - 540 |

(Theory + Practical)

| O.IVI 30 | | | O.IVI OI TOTAI WAIKS | | | |
|---|-----|-----|--|-----|-----|---|
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | | S |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 206 | |
| Total of Part - I, II & III | 400 | 206 | Part - I, II & III | 400 | 200 | |

206

[PASSED]

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

P.M. - 30% of Total Marks

tringya zoh Pal Controller of Examinations

2016309119577/000950 (See Reverse)

400

AP3/20/P000964



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RUNA PARVIN

bearing Roll & No. 17AP/310/1821 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 70 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 446 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 506 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 192 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 192 | Part - I, II & III (Theory + Practical) | 400 | 192 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | IED | GRADE | |
| helow 30% | | 'ח' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG PHIG SNSG ENVS | | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 108 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016310146887/000964 (See Reverse)

AP3/20/P000973



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PIU MONDAL

bearing Roll & No. 17AP/311/1259 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 152 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 465 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 129 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

Α

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 120 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 154 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG | PHIG PLSG ENVS | | | | | |

| KS NED | RESULT | | | | | | |
|-----------|----------------------------|--|--|--|--|--|--|
| | First Division (I) - 720 | | | | | | |
| | Second Division (II) - 540 | | | | | | |
| | Passed (P) - 360 | | | | | | |
| 1 | P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016311151688/000973 (See Reverse)

AP3/20/P000976



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK. RAJKUMAR

bearing Roll & No. 17AP/311/1399 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 488 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 147 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| Total Marks - 100 | GRADE | В | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but below | v 50% | 'C' | |

'B'

'A' 'A+'

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG PLSG ENVS | | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 191 | Part - I, II & III (Theory + Practical) | 400 | 191 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016311136054/000976 (See Reverse)

AP3/20/P001002



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by CHHANDA BAURI

bearing Roll & No. 17AP/314/1098 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 128 | Part - I, II & III (Theory + Practical) | 400 | 128 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 526 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but below | 'C' | | |

50% & above but below 70% 70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PLSG | BNGG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 208 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016314137595/001002 (See Reverse)

AP3/20/P001003



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JHUMA METE

bearing Roll & No. 17AP/314/1144 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 458 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 194 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| HISG | BNGG EDCG ENVS | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 129 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huing you yoh' Pal Controller of Examinations

2016314112428/001003 (See Reverse)

AP3/20/P001006



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PUJA BIRBANSHI

bearing Roll & No. 17AP/314/1276 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 413 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 124 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 124 | Part - I, II & III (Theory + Practical) | 400 | 124 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

201631405959/001006 (See Reverse)

AP3/20/P001007



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIMA MIDDYA

bearing Roll & No. 17AP/314/1303 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 462 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| Environmental Studies | | _ |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| EDCG | BNGG HISG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016314109141/001007 (See Reverse)

AP3/20/P001008



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RUPSONA KHATUN

bearing Roll & No. 17AP/314/1323 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 427 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 466 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 125 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 125 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | | |
| PLSG | BNGG EDCG ENVS | | | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 214 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 214 | Part - I, II & III (Theory + Practical) | 400 | 214 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016314100859/001008 (See Reverse)

AP3/20/P001009



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SABINA KHATUN

bearing Roll & No. 17AP/314/1324 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 517 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

С

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| EDCG PLSG | BNGG ENVS | | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 223 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 223 | Part - I, II & III (Theory + Practical) | 400 | 223 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016314123260/001009 (See Reverse)

AP3/20/P001012



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MADHUMITA BAGDI

bearing Roll & No. 17AP/315/1060 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 442 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG PLSG ENVS | | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016315103748/001012 (See Reverse)

AP3/20/P001014



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANJIT MANNA

bearing Roll & No. 17AP/315/1121 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 514 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| MARKO ORTAINE | | 00405 | |
|-----------------------|-------|-------|--|
| Total Marks - 100 | GRADE | С | |
| Environmental Studies | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|----------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | <u> </u> |

| $\frac{1}{1}$ | CREDIT RETAINED IN | | | | | | | | | |
|---------------|------------------------|------|--|--|--|--|--|--|--|--|
| | 2020 | 2019 | | | | | | | | |
|] | BNGG HISG SNSG ENVS | | | | | | | | | |
| 1 | DECLU T | | | | | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

2016315146635/001014

Aninga Zoh' Pal
Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/II001019



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by HAZERA KHATUN

bearing Roll & No. 17AP/317/1059 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 476 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | | 602 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 90 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Total Marks - 100 | GRADE | ь | |
|-------------------|-------|-------|--|
| MARKS OBTAI | NED | GRADE | |
| below 30% | ı | 'D' | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| EDCG HISG PHIG | ENVS | | | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 126 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 156 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 242 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 242 | Part - I, II & III (Theory + Practical) | 400 | 242 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

2016317132827/001019 (See Reverse)

AP3/20/P001028



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOUMITA MONDAL

bearing Roll & No. 17AP/318/1146 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 508 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 55 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 171 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 227 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 227 | Part - I, II & III (Theory + Practical) | 400 | 221 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| | | | |
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG SNSG | BNGG ENVS | | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh' Pal
Controller of Examinations

2016318151022/001028 (See Reverse)

AP3/20/P001029



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MUNMUN MANDAL

bearing Roll & No. 17AP/318/1150 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 146 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 492 |

| | SUBJE | СТ | PHIG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | В |
|-------------------|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

CREDIT RETAINED IN

| C.M 25% of Total Marks | 100 | 04 | Dark Lill 8 III | 400 | 168 | 2020 | 2019 | |
|---|----------------|-------------------|--|----------------|-------------------|-----------|--------------|----------|
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 | PHIG SNSG | BNGG | |
| | | | | | | | ENVS | |
| | SUBJE | СТ | SNSG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | | | Division (I) | |
| Total of Part - II | | | Total of Part - III | | | Second | Division (I | I) - 540 |

| C.M 30 | 100 | 33 | C.M of Total Marks | | | |
|---|-----|-----|--|-----|-----|--|
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 145 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 | |

P [PASSED]

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

2016318120410/001029 (See Reverse)

AP3/20/P001030



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NUR MOHAMMAD SHAIKH

bearing Roll & No. 17AP/318/1159 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | ENVG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 35 |
| Total of Part - II C.M 30% of Total Marks | 100 | 49 | Total of Part - III C.M 30% of Total Marks | 35 | 20 |
| Total of Part - I & II | 200 | 79 | Total of Part - II & III P.M 35% of Total Marks | 135 | 55 |
| Total of Part - III C.M 25% of Total Marks | 65 | 20 | Subject Total | 400 | 454 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 99 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 469 |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 156 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| Total Marks - 100 GRAD | C |
|---------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

С

'A' 'A+'

Environmental Studies

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 80 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 110 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 49 | Subject Total | 400 | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| CREDIT RETAINED IN | | | | | |
|--------------------|-----------------------------|-------|--|--|--|
| CKE | DITRETAINEL | 7 114 | | | |
| 2020 | 2019 | | | | |
| ENVGPR | ENVGTH HISG PHIG ENVS | | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016318103384/001030 (See Reverse)

AP3/20/P001031



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PUSPITA MUKHERJEE

bearing Roll & No. 17AP/318/1183 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 124 | Part - I, II & III (Theory + Practical) | 400 | 124 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 490 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| MARKS OBTAINE | n | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| below 30% | 'D' |
|---------------------------|------|
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PLSG SNSG | PHIG ENVS | | | | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016318105117/001031 (See Reverse)

AP3/20/P001037



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANKITA SARKAR

bearing Roll & No. 17AP/402/1017 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 499 |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| Total Marks - 100 | GRADE | C | |
|-------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A' 'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| EDCG HISG | BNGG ENVS | | | | |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 57 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016402115175/001037 (See Reverse)

AP3/20/P001038



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BHASKAR MONDAL

bearing Roll & No. 17AP/402/1043 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 500 |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| MARKS OBTAINE | D | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | С | |

| below 30% | 'D' |
|---------------------------|------|
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |
| CREDIT RETAINED IN | |

| Total of Part - III | | | l a | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|---------|--------------|-------|
| C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 193 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 | HISG | BNGG EDCG | |
| | | | | | | | ENVS | |
| | SUBJE | СТ | EDCG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | |
| Total of Part - I | 400 | - 4 | Total of Part - II | | | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL | MARKS | PRACTICAL | TOTAL | MARKS |
|---|-------|----------|--|-------|----------|
| | MARKS | OBTAINED | | MARKS | OBTAINED |
| Total of Part - I C.M 30 | 100 | 54 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

Second Division (II) - 540 Passed (P) - 360 [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016402133529/001038

(See Reverse)

AP3/20/P001040



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MRINMOY MONDAL

bearing Roll & No. 17AP/402/1144 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 145 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 485 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| MARKS OBTAINE | D | GRADE | |
|-------------------|-------|-------|--|
| Total Marks - 100 | GRADE | С | |

'D'

below 30%

| 30% & above but below 50% | 'C' |
|---------------------------|------|
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |
| ETAINED IN | |
| | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 100 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 134 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 134 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | | |
| EDCG PLSG | BNGG ENVS | | | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016402119239/001040 (See Reverse)

AP3/20/P001043



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJESH GOLDER

bearing Roll & No. 17AP/402/1210 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 466 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

| COMPULSORY PAPERS TOTAL MARK | | GRADE OBTAINED |
|---------------------------------|----|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 442 |

| | SUBJECT HISG | | SUBJECT | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | | 156 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| Total Marks - 100 GRADE | | |
|-------------------------|-------|--|
| MARKS OBTAINED | GRADE | |
| below 30% | 'D' | |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | |
|--------------------|----------------------|--|--|
| 2020 | 2019 | | |
| HISG | BNGG SNSG ENVS | | |

| | SUBJECT SNSG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULT | | |
|----------------------------|--|--|
| First Division (I) - 720 | | |
| Second Division (II) - 540 | | |
| Passed (P) - 360 | | |
| P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016402148750/001043 (See Reverse)

AP3/20/II001045



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIYA GANGULY

bearing Roll & No. 17AP/402/1237 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 568 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 180 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAIL | NED | GRADE | |
| below 30% | | 'D' | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies _

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG EDCG ENVS | | | | | |

| SUBJECT | | EDCG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 55 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 131 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 186 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 217 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 217 | Part - I, II & III (Theory + Practical) | 400 | 217 |

| RESULT | |
|----------------------------|--|
| First Division (I) - 720 | |
| Second Division (II) - 540 | |
| Passed (P) - 360 | |
| | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016402145592/001045 (See Reverse)

AP3/20/P001047



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUSMITA BISWAS

bearing Roll & No. 17AP/402/1373 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 184 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 489 | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 166 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies | | _ |
|-----------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| EDCG | BNGG PLSG ENVS | | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 139 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aningo Zoh' Pal
Controller of Examinations

2016402109481/001047 (See Reverse)

AH3/20/P000135



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BARNALI GHOSH

bearing Roll & No. 17AH/403/0034 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 144 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 515 |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| T | |

70% & above but below 80% 80% & above

Α

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 84 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG PHIG ENVS | | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016403136066/000135 (See Reverse)

AH3/20/P000136



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KAJAL GHOSH

bearing Roll & No. 17AH/403/0063 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 420 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 146 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | |
|--------------------|-------------------|--|--|
| 2020 | 2019 | | |
| SNSG | HISG PHIG ENVS | | |
| | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 124 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 124 | Part - I, II & III (Theory + Practical) | 400 | 124 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016403147561/000136 (See Reverse)

AP3/20/P001048



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BITHIKA GHOSH

bearing Roll & No. 17AP/403/1131 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJEC | | SUBJECT BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 483 |

| SUBJE | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 112 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| Total Marks - 100 GRADE | | D | |
|-------------------------|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but belov | 'C' | | |

50% & above but below 70%

70% & above but below 80%

80% & above

GRADE

D

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG SNSG | BNGG ENVS | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | | 400 | 193 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

201640308672/001048

trindya zoh Pal Controller of Examinations

(See Reverse)

AP3/20/P001049



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DIPALI DAS

bearing Roll & No. 17AP/403/1168 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 162 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 442 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Environmental Studies Total Marks - 100 GR | RADE B | |
|--|--------|--|
|--|--------|--|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | PHIG SNSG ENVS | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016403146737/001049 (See Reverse)

AP3/20/P001051



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOUMITA MONDAL

bearing Roll & No. 17AP/403/1353 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 178 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 436 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 129 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| | Total Marks - 100 | GRADE | ь | |
|---|-------------------|-------|-------|--|
| Γ | MARKS OBTAINE | :D | GRADE | |
| Ī | below 30% | 'D' | | |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG | BNGG SNSG ENVS | | | | | | |

| SUBJECT BNGG | | BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 129 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016403109795/001051 (See Reverse)

AP3/20/P001056



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAKHI KSHETRAPAL

bearing Roll & No. 17AP/403/1512 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 440 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | C | |
|-------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG SNSG | BNGG ENVS | | | | | |

| | SUBJECT SNSG | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh' Pal
Controller of Examinations

2016403129686/001056 (See Reverse)

AP3/20/P001060



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHIKHA MONDAL

bearing Roll & No. 17AP/403/1649 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 449 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

| MARKS ORTAINE | n . | GRADE |
|-------------------|-------|-------|
| Total Marks - 100 | GRADE | С |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| • | |

CREDIT RETAINED IN

| Total of Part - III | | | l | | | | | | | |
|---|----------------|-------------------|-------------------------------------|----------------|-------------------|---------|--------------|-------|--|--|
| C.M 25% of Total Marks | 100 | 44 | Subject Total Part - I, II & III | 400 | 141 | 2020 | 2019 | | | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | (Theory + Practical) | 400 | 141 | HISG | BNGG SNSG | | | |
| | | | | | | | ENVS | | | |
| | SUBJE | СТ | SNSG | | | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | RESULT | | | |
| Total of Part - I | 400 | 00 | Total of Part - II | | | First D | Division (I) | - 720 | | |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT |
|---|----------------|-------------------|--|----------------|-------------------|----------------------------|
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | First Division (I) - 720 |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | | Second Division (II) - 540 |
| Total of Part - I & II | 300 | 137 | Total of Part - II & III P.M of Total Marks | | | Passed (P) - 360 |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 101 | P [PASSED] |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 181 | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

201640302904/001060 (See Reverse)

AP3/20/II001066



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MD AZHARUDDIN ANSARI

bearing Roll & No. 17AP/404/1181 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 81 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 77 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 540 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-----------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS PRACTICAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 122 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|-------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | HISG PHIG ENVS | | | | |

| | SUBJECT HISG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 4.47 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016404154408/001066 (See Reverse)

AP3/20/II001074



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUMITA DAS

bearing Roll & No. 17AP/404/1521 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 130 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 160 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 226 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 236 | Part - I, II & III (Theory + Practical) | 400 | 236 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 586 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAI | NED | GRADE | |
| below 30% | | 'D' | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| <u> </u> | | |
|----------|----------------------|------|
| CRE | DIT RETAINED | O IN |
| 2020 | 2019 | |
| BNGG | PHIG PLSG FNVS | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 134 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 170 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huing you yoh' Pal Controller of Examinations

2016404154812/001074 (See Reverse)

AP3/20/P001080



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRITAM MUKHOPADHYAY

bearing Roll & No. 17AP/405/1291 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 62 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 160 |

| COMPULSORY PAPERS | GRADE OBTAINED | |
|-------------------------------|-------------------|-----|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 469 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 135 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG PLSG SNSG ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 174 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 174 | Part - I, II & III (Theory + Practical) | 400 | 174 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

201640510895/001080 (See Reverse)

AP3/20/P001083



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RANI MONDAL

bearing Roll & No. 17AP/405/1356 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 431 | |

| | SUBJECT PHI | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 129 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|--|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

RESULT

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 153 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| First Division (I) - 720 |
|----------------------------|
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

2016405103071/001083

Aning you by Pal Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/P001084



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHARMISTHA MONDAL

bearing Roll & No. 17AP/405/1455 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 145 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | A |
| GRAND TOTAI AGGREGATE - 12 | 435 | |

| | SUBJECT | | HISG | | |
|---|----------------|--------------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED PRACTICAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| | Total Marks - 100 GRA | NDE B |
|---|-----------------------|---------|
| | MARKS OBTAINED | GRADE |
| ĺ | below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PHIG ENVS | | | | | |

| SUBJECT PHIG | | | PHIG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 135 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh Pal Controller of Examinations

2016405104897/001084 (See Reverse)

AP3/20/P001085



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SIMA KUNDU

bearing Roll & No. 17AP/405/1467 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT BNGG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 78 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | A |
| GRAND TOTAI AGGREGATE - 12 | | 440 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG PHIG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 83 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 456 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 156 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016405103053/001085 (See Reverse)

AP3/20/P001093



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANANYA BISWAS

bearing Roll & No. 17AP/406/1007 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 455 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 462 |

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| ECOG | ENGG PLSG ENVS | | | | |

| | SUBJE | СТ | ECOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016406140248/001093 (See Reverse)

AP3/20/II001094



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MANASI HEMBRAM

bearing Roll & No. 17AP/406/1033 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 49 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 477 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 557 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Total Marks - 100 | GRADE | ٥ | |
|-------------------|-------|-------|--|
| MARKS OBTAIN | ED | GRADE | |
| below 30% | 'D' | | |

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | |
|--------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| BNGG HISG SNSG | ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 182 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 182 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

2016406134770/001094 (See Reverse)

AP3/20/P001095



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYASA GHOSH

bearing Roll & No. 17AP/406/1061 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 450 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG SNSG ENVS | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Byoh Pal
Controller of Examinations

2016406119440/001095 (See Reverse)

AH3/20/II000140



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRATAP SANTRA

bearing Roll & No. 17AH/407/0107 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 53 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 184 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 549 | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 108 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | EDCG PLSG ENVS | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 197 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 | |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal
Controller of Examinations

2016407114174/000140 (See Reverse)

AP3/20/P001099



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MADHURI PRASAD

bearing Roll & No. 17AP/407/1087 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT HISG | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L HINM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | | 515 |

| | SUBJECT | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 137 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 137 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| Total Marks - 100 | GRADE | C |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | GEOG SOCG ENVS | | | | |

| | SUBJECT | | GEOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 46 |
| Total of Part - II C.M 30% of Total Marks | 100 | 42 | Total of Part - III C.M 30% of Total Marks | 40 | 26 |
| Total of Part - I & II | 200 | 72 | Total of Part - II & III P.M 35% of Total Marks | 140 | 72 |
| Total of Part - III C.M 25% of Total Marks | 60 | 34 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 106 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal Controller of Examinations

201640706945/001099 (See Reverse)

AP3/20/II001100



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MONISH MAJUMDER

bearing Roll & No. 17AP/407/1107 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 159 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | _ | 540 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 116 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 156 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 224 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 224 | Part - I, II & III (Theory + Practical) | 400 | 224 |

| Total Marks - 100 | GRADE | Α |
|-----------------------|-------|-----|
| MARKS OBTAINE | GRADE | |
| below 30% | 'D' | |
| 30% & above but below | v 50% | 'C' |

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|------------------------|------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG HISG SNSG ENVS | | | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 61 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 137 |

RESULT First Division (I) - 720 Second Division (II) - 540 Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201640799696/001100 (See Reverse)

AP3/20/P001104



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NILADRI PAL

bearing Roll & No. 17AP/408/1201 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 424 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | ပ |
| GRAND TOTAI AGGREGATE - 12 | | 449 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 89 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 173 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 1/3 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG GEOG ENVS | | | | |

| | SUBJE | СТ | GEOG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 44 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 40 | 21 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 140 | 65 |
| Total of Part - III C.M 25% of Total Marks | 60 | 20 | Subject Total | 400 | 145 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 80 | Part - I, II & III (Theory + Practical) | 400 | 145 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016408152033/001104 (See Reverse)

AP3/20/II001108



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DIBYENDU PAN

bearing Roll & No. 17AP/409/1183 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 119 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 550 | |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M 35% of Total Marks | 100 | 70 |
| Total of Part - II C.M 30% of Total Marks | 100 | 43 | Total of Part - III C.M 30% of Total Marks | 35 | 32 |
| Total of Part - I & II | 200 | 75 | Total of Part - II & III P.M 35% of Total Marks | 135 | 102 |
| Total of Part - III C.M 25% of Total Marks | 65 | 21 | Subject Total | 400 | 198 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 96 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| | Total Marks - 100 | GRADE | С | |
|-----------|-------------------|-------|-------|--|
| | MARKS OBTAINE | D | GRADE | |
| below 30% | | | יחי | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG PEDG ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 199 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

201640906678/001108 (See Reverse)

AP3/20/P001109



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DIPAK DAS

bearing Roll & No. 17AP/409/1187 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT SNTG | | SNTG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 152 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 521 | |

| | SUBJECT | | MUCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M 35% of Total Marks | 100 | 40 |
| Total of Part - II C.M 30% of Total Marks | 100 | 37 | Total of Part - III C.M 30% of Total Marks | 35 | 13 |
| Total of Part - I & II | 200 | 84 | Total of Part - II & III P.M 35% of Total Marks | 135 | 53 |
| Total of Part - III C.M 25% of Total Marks | 65 | 30 | Subject Total | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 114 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|------------------------|--|--|--|
| 2020 | 2019 | | | |
| MUCGTH PLSG | MUCGPR SNTG ENVS | | | |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 93 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 74 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aningo Zoh' Pal
Controller of Examinations

2016409148541/001109

(See Reverse)

AP3/20/P001111



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KABITA HANSDA

bearing Roll & No. 17AP/409/1245 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 519 |

| | SUBJECT | | BJECT SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 217 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 217 | Part - I, II & III (Theory + Practical) | 400 | 217 |

| Environmental Studies Total Marks - 100 GRADE | С | |
|---|---|---|
| | | _ |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| PHIG SNSG | BNGG ENVS | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 107 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

201640903550/001111 (See Reverse) Controller of Exa

AP3/20/P001113



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by LIPIKA DIGER

bearing Roll & No. 17AP/409/1286 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 488 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| Total Marks - 100 | GRADE | C |
|-------------------|-------|---|
| MARKS OBTAI | GRADE | |
| below 30% | 'D' | |

'B'

'A' 'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG SNSG | BNGG ENVS | | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 179 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 179 | Part - I, II & III (Theory + Practical) | 400 | 179 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016409108448/001113 (See Reverse)

AP3/20/P001118



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIMPA MUKHERJEE

bearing Roll & No. 17AP/409/1508 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 86 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 116 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 26 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | 532 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 121 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 167 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 239 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 239 | Part - I, II & III (Theory + Practical) | 400 | 239 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| SNSG | BNGG HISG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 121 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 151 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh Pal
Controller of Examinations

2016409109936/001118 (See Reverse)

AP3/20/P001120



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SATYAJIT DOLUI

bearing Roll & No. 17AP/409/1584 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 444 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 156 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| SNSG | BNGG HISG ENVS | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 166 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016409123606/001120 (See Reverse)

AP3/20/P001122



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAYANIKA PAL

bearing Roll & No. 17AP/409/1590 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 492 |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 168 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| SNSG | BNGG PEDG ENVS | | | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | - PRACILCAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 53 |
| Total of Part - II C.M 30% of Total Marks | 100 | 42 | Total of Part - III C.M 30% of Total Marks | 35 | 33 |
| Total of Part - I & II | 200 | 73 | Total of Part - II & III P.M 35% of Total Marks | 135 | 86 |
| Total of Part - III C.M 25% of Total Marks | 65 | 25 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 98 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| P [PASSED] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016409128307/001122 (See Reverse)

AP3/20/II001123



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SEIKH YAKUB ZAMADAR

bearing Roll & No. 17AP/409/1593 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 555 | |

| | SUBJECT HISG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| | |

CREDIT RETAINED IN

70% & above but below 80% 80% & above

GRADE

С

'A+'

Environmental Studies

Total Marks - 100

| | | | | | | LKE | DII KETAINED | III |
|---|----------------|-------------------|--|----------------|-------------------|---------------|--------------|-------|
| Total of Part - III .M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 172 | 2020 2019 | | |
| Total of Part - I, II & III M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | | 172 | 172 HISG SNSG | BNGG | |
| SUBJECT SNSG | | | | • | | ENVS | | |
| SUBJECT SNSG | | | | | | | <u> </u> | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT | | |
| Total of Part - I | 400 | | Total of Part - II | | | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
|---|----------------|-------------------|--|----------------|-------------------|
| Total of Part - I C.M 30 | 100 | 55 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 132 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 187 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 263 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 263 | Part - I, II & III (Theory + Practical) | 400 | 203 |

II [SECOND DIVISION]

Second Division (II) - 540

Passed (P) - 360

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016409101329/001123 (See Reverse) Controller of Examination

AP3/20/P001134



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TANMAY SANTRA

bearing Roll & No. 17AP/410/1504 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PEDG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 48 |
| Total of Part - II C.M 30% of Total Marks | 100 | 46 | Total of Part - III C.M 30% of Total Marks | 35 | 18 |
| Total of Part - I & II | 200 | 77 | Total of Part - II & III P.M 35% of Total Marks | 135 | 66 |
| Total of Part - III C.M 25% of Total Marks | 65 | 28 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 105 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 529 |

| SUBJECT | | PLSG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

Α

'A' 'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 115 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 159 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 189 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 189 | Part - I, II & III (Theory + Practical) | 400 | 169 |

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| EDCG PEDG PLSG ENVS | | | | | | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Took Pal
Controller of Examinations

2016410146835/001134 (See Reverse)

AH3/20/II000143



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SK MOKAR RABIN

bearing Roll & No. 17AH/411/0317 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 180 | Part - I, II & III (Theory + Practical) | 400 | 180 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | Α |
| GRAND TOTAI AGGREGATE - 12 | | 568 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 66 | Subject Total | 400 | 213 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 213 | Part - I, II & III (Theory + Practical) | 400 | 213 |

| MARKS OBTAINE | D | GRADE | |
|---|-------|-------|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

'D'

'C'

'B'

'A'

'A+'

below 30%

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINE |) IN |
|------------------------|-------------|------|
| 2020 | 2019 | |
| ENGG PHIG PLSG ENVS | | |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 91 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 1/5 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016411116938/000143 (See Reverse)

AP3/20/II001138



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KOUSHIK SADHUKHAN

bearing Roll & No. 17AP/411/1180 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 184 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 554 |

| | SUBJECT PHIG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Γ | MARKS OBTAINED | GRADE |
|---|-----------------------------|-------|
| Γ | below 30% | 'D' |
| | 30% & above but below 50% | 'C' |
| | 50% & above but below 70% | 'B' |
| Г | 70º/ 8 above but below 90º/ | 'A' |

80% & above

GRADE

С

'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| CREDIT RETAINED IN | | | | |
|--------------------|------|--|--|--|
| 2020 | 2019 | | | |
| BNGG PHIG SNSG | ENVS | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| II [SECOND DIVISION] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Joh' Pal
Controller of Examinations

2016411131437/001138 (See Reverse)

AP3/20/P001152



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANTOSHI HANSDA

bearing Roll & No. 17AP/412/1502 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 143 | Part - I, II & III (Theory + Practical) | 400 | 143 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 511 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 160 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 160 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
|---|-------|---|

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| 2020 2019 BNGG PHIG ENVS | CREDIT RETAINED IN | | | | | | | | |
|---------------------------|--------------------|------|--|--|--|--|--|--|--|
| HISG PHIG | 2020 | 2019 | | | | | | | |
| | HISG | PHIG | | | | | | | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 86 | Subject Total | 400 | 208 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 208 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016412137668/001152 (See Reverse)

AP3/20/P001153



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHYAMALENDU HANSDA

bearing Roll & No. 17AP/412/1539 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 126 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | Α | |
| GRAND TOTAI AGGREGATE - 12 | 439 | |

| | SUBJE | SNSG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

CREDIT RETAINED IN

| Total of Part - III | | | | | | | | |
|---|----------------|-------------------|--|----------------|-------------------|---------|--------------|-------|
| C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 155 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 133 | PHIG | BNGG SNSG | |
| | CHRISCT | | | | | | ENVS | |
| | SUBJE | CT | PHIG | | | | | |
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | 1 | | |
| Tatal of David | | | Tatal of Dart II | | | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT |
|---|----------------|-------------------|--|----------------|-------------------|----------------------------|
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | First Division (I) - 720 |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | | Second Division (II) - 540 |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | | Passed (P) - 360 |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 150 | P [PASSED] |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal
Controller of Examinations

2016412138179/001153 (See Reverse)

AP3/20/P001154



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SILPA GHOSH

bearing Roll & No. 17AP/412/1543 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 164 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 164 | Part - I, II & III (Theory + Practical) | 400 | 164 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 1200 | | 510 |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 69 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 130 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

В

'A' 'A+'

Environmental Studies

Total Marks - 100

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| BNGG HISG | PHIG ENVS | | | |

| | SUBJECT | | BJECT HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total | 400 | 216 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 216 | Part - I, II & III (Theory + Practical) | 400 | 210 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

2016412146908/001154

Aningo Zoh' Pal
Controller of Examinations

(See Reverse) Controller of Examination

AP3/20/P001157



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BISHAL DEY

bearing Roll & No. 17AP/413/1124 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 72 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 102 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 126 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 518 | |

| | SUBJECT | | PHIG | | |
|---|----------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 150 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 200 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 200 | Part - I, II & III (Theory + Practical) | 400 | 200 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |

70% & above but below 80%

80% & above

GRADE

В

'A' 'A+'

Environmental Studies

Total Marks - 100

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 182 |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG | BNGG HISG ENVS | | | | | |

| MARKS OBTAINED | RESULT |
|-------------------|----------------------------|
| | First Division (I) - 720 |
| | Second Division (II) - 540 |
| | Passed (P) - 360 |
| 192 | P [PASSED] |
| 102 | |
| | - 1 |

C.M. - Credit Marks, P.M. - Pass Marks

tringya zoh Pal Controller of Examinations

201641390110/001157 (See Reverse)

AP3/20/P001158



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BISWAJIT BAG

bearing Roll & No. 17AP/413/1129 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 510 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 149 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 199 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 199 | Part - I, II & III (Theory + Practical) | 400 | 199 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |
| below 30% | | 'D' | |

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | BNGG HISG ENVS | | | | | | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 143 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 173 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 1/3 |

| RESULI |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016413139819/001158 (See Reverse)

AP3/20/II001159



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **DULALI SOREN**

bearing Roll & No. 17AP/413/1169 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 446 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 548 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 118 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 156 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 212 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 212 | Part - I, II & III (Theory + Practical) | 400 | 212 |

| Environmental Studies Total Marks - 100 GRADE | С | |
|---|---|---|
| | | _ |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG | PLSG ENVS | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 118 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 159 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh' Pal Controller of Examinations

201641310927/001159 (See Reverse)

AP3/20/P001161



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KHUSI DEVI SAREN

bearing Roll & No. 17AP/413/1221 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 48 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 65 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 45 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 497 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but below | v 50% | 'C' | |

50% & above but below 70% 70% & above but below 80%

80% & above

GRADE

С

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PHIG | BNGG ENVS | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201641390234/001161 (See Reverse)

AP3/20/P001165



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MADHUMITA DE

bearing Roll & No. 17AP/413/1249 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 68 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 27 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 95 |
| Total of Part - III C.M 25% of Total Marks | 65 | 23 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 83 | Part - I, II & III (Theory + Practical) | 400 | 178 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 495 |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 141 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 141 | Part - I, II & III (Theory + Practical) | 400 | 141 |

| | Total Marks - 100 | GRADE | В | |
|---|-------------------|-------|-------|--|
| Ī | MARKS OBTAIN | NED | GRADE | |
| Γ | below 30% | | 'D' | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PEDG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 138 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 38 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016413109655/001165 (See Reverse)

AP3/20/P001166



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MADHUMITA DEY

bearing Roll & No. 17AP/413/1250 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT HIS | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 135 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 475 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 175 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAI AGGREGATE - 12 | | 481 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 122 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 152 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| MARKS OBTAINE | D | GRADE |
|---|-------|-------|
| Environmental Studies Total Marks - 100 | GRADE | С |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

| CRE |) IN | |
|-----------|--------------|--|
| 2020 | 2019 | |
| HISG PHIG | PLSG ENVS | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 84 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 154 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016413144433/001166 (See Reverse)

AP3/20/P001167



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MADHUMITA SHOW

bearing Roll & No. 17AP/413/1252 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT PL | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 474 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 171 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 498 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 68 | Subject Total | 400 | 158 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| Total Marks - 100 | GRADE | | |
|-----------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |
| 30% & above but below | / 50% | 'C' | |

50% & above but below 70%70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | PLSG SNSG ENVS | | | | | | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you byoh Pal
Controller of Examinations

201641397204/001167 (See Reverse) Controller of Examinations

AP3/20/P001168



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MALLIKA BARMAN

bearing Roll & No. 17AP/413/1256 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 477 |

| | SUBJE | СТ | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 162 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 102 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG PLSG ENVS | | | | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 107 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 167 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 167 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninga Zoh' Pal Controller of Examinations

2016413122787/001168 (See Reverse)

AP3/20/P001170



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MD AKABAR

bearing Roll & No. 17AP/413/1270 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HING | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 94 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 140 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L HINM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 467 | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 57 |
| Total of Part - II C.M 30% of Total Marks | 100 | 53 | Total of Part - III C.M 30% of Total Marks | 35 | 29 |
| Total of Part - I & II | 200 | 87 | Total of Part - II & III P.M 35% of Total Marks | 135 | 86 |
| Total of Part - III C.M 25% of Total Marks | 65 | 34 | Subject Total | 400 | 207 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 121 | Part - I, II & III (Theory + Practical) | 400 | 207 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PEDGTH | ENGG HING PEDGPR ENVS | | | | |

RESULT

| | SUBJE | СТ | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201641393886/001170 (See Reverse)

AP3/20/II001173



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MOUSUMI HAZRA

bearing Roll & No. 17AP/413/1306 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT PEDG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M 35% of Total Marks | 100 | 58 | |
| Total of Part - II C.M 30% of Total Marks | 100 | 57 | Total of Part - III C.M 30% of Total Marks | 35 | 30 | |
| Total of Part - I & II | 200 | 96 | Total of Part - II & III P.M 35% of Total Marks | 135 | 88 | |
| Total of Part - III C.M 25% of Total Marks | 65 | 27 | Subject Total | 400 | 244 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 123 | Part - I, II & III (Theory + Practical) | 400 | 211 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 611 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 147 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 205 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 205 | Part - I, II & III (Theory + Practical) | 400 | 205 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |

80% & above

С

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJECT | | SUBJECT EDCG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 105 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 | |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| EDCG SNSG | PEDG ENVS | | | | |

| KS NED | RESULT | | | | | |
|-----------|----------------------------|--|--|--|--|--|
| | First Division (I) - 720 | | | | | |
| | Second Division (II) - 540 | | | | | |
| | Passed (P) - 360 | | | | | |
| 5 | II [SECOND DIVISION] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201641393940/001173 (See Reverse)

AP3/20/P001174



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NANDITA BAG

bearing Roll & No. 17AP/413/1320 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 127 | Part - I, II & III (Theory + Practical) | 400 | 127 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 481 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 168 |

| Total Marks - 100 | GRADE | | |
|-----------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |
| 30% & above but below | / 50% | 'C' | |

50% & above but below 70%70% & above but below 80%

80% & above

'B'

'A' 'A+'

Environmental Studies

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG PHIG | BNGG ENVS | | | | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 166 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 166 | Part - I, II & III (Theory + Practical) | 400 | 100 | |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016413142096/001174 (See Reverse)

AP3/20/P001175



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NAZIA PARVEEN

bearing Roll & No. 17AP/413/1327 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | URDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 158 | Part - I, II & III (Theory + Practical) | 400 | 158 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L URDM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 493 |

| | SUBJECT | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| ENGG | GEOG URDG ENVS | | | | |

| | SUBJECT | | GEOG | | |
|---|----------------|---|---|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | THE PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M 35% of Total Marks | 100 | 57 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 40 | 18 |
| Total of Part - I & II | 200 | Total of Part - II & P.M 35% of Total N | | 140 | 75 |
| Total of Part - III C.M 25% of Total Marks | 60 | 23 Subject Total | | 400 | 159 |
| Total of Part - I, II & III P.M 30% of Total Marks | 260 | 84 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016413144517/001175 (See Reverse)

AP3/20/P001178



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by NISHA LOHAR

bearing Roll & No. 17AP/413/1342 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 472 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 173 | Part - I, II & III (Theory + Practical) | 400 | 173 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 425 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 121 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| MARKS OBTAINED |
|---|
| Environmental Studies Total Marks - 100 GRADE |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • • |

| CREDIT RETAINED IN | | | | |
|--------------------|----------------------|--|--|--|
| 2020 | 2019 | | | |
| HISG | PHIG SNSG ENVS | | | |

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 131 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 131 | Part - I, II & III (Theory + Practical) | 400 | 131 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

201641398147/001178 (See Reverse)

AP3/20/P001179



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PAYEL ADHIKARY

bearing Roll & No. 17AP/413/1349 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 138 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 512 | |

| | SUBJECT | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 189 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 189 | Part - I, II & III (Theory + Practical) | 400 | 109 | |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 2019 | | | | | | | |
| HISG PHIG | BNGG ENVS | | | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 185 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 185 | Part - I, II & III (Theory + Practical) | 400 | 105 | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016413139907/001179 (See Reverse)

AP3/20/P001180



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PRIYANKA SAHA

bearing Roll & No. 17AP/413/1398 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 47 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 452 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 153 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 522 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 107 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 193 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 193 | Part - I, II & III (Theory + Practical) | 400 | 193 |

| Total Marks - 100 GRADE | |
|-------------------------|-------|
| MARKS OBTAINED | GRADE |
| below 30% | 'D' |

'C' 'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG PHIG | BNGG ENVS | | | | | | |

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 45 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zohi Pal Controller of Examinations

201641390254/001180 (See Reverse)

AP3/20/II001181



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PUJA MISTRI

bearing Roll & No. 17AP/413/1415 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | Α |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 589 |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 61 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 141 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 202 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 242 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 242 | Part - I, II & III (Theory + Practical) | 400 | 242 |

| MARKS OBTAINED | GRADE |
|-----------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 700/ 9 shave but below 900/ | 141 |

80% & above

С

'A+'

GRADE

Environmental Studies

Total Marks - 100

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 113 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 205 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 205 | Part - I, II & III (Theory + Practical) | 400 | 205 |

| CRE | DIT RETAINE |) IN |
|------------------------|-------------|------|
| 2020 | 2019 | |
| BNGG HISG PHIG ENVS | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| II [SECOND DIVISION] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

2016413133279/001181 (See Reverse)

AP3/20/P001184



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RAJU MANDAL

bearing Roll & No. 17AP/413/1446 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | HING | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 425 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 135 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L HINM | 50 | Α |
| GRAND TOTAI AGGREGATE - 12 | | 470 |

| | SUBJE | СТ | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 44 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 153 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 209 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 209 | Part - I, II & III (Theory + Practical) | 400 | 209 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| 2019 |
|--------------|
| G G 'S |
| |

RESULT

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 126 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 126 | Part - I, II & III (Theory + Practical) | 400 | 120 |

First Division (I) - 720
Second Division (II) - 540
Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Trop' Pal Controller of Examinations

201641393909/001184 (See Reverse)

AP3/20/P001187



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RITUPARNA ROY

bearing Roll & No. 17AP/413/1487 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 121 | Part - I, II & III (Theory + Practical) | 400 | 121 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 474 | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 131 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 183 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 183 | Part - I, II & III (Theory + Practical) | 400 | 103 |

| MARKS ORTAINE | GRADE | | |
|-------------------|-------|---|--|
| Total Marks - 100 | GRADE | С | |

below 30% 30% & above but below 50%

50% & above but below 70%

PHIG

'D'

'C'

'B'

| 70% & abov | 'A' | | | | | |
|--------------------|------|--|--|--|--|--|
| 80% | 'A+' | | | | | |
| CREDIT RETAINED IN | | | | | | |
| 2020 | 2019 | | | | | |
| | BNGG | | | | | |

HISG ENVS

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016413142660/001187 (See Reverse)

AP3/20/P001188



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAGARIKA SEN

bearing Roll & No. 17AP/413/1520 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 129 | Part - I, II & III (Theory + Practical) | 400 | 129 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 457 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 109 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 181 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| Total Marks - 100 | GRADE | С | |
|-------------------|-------|-------|--|
| MARKS OBTAINED | | GRADE | |
| bolow 30% | | יחי | |

'C'

'B'

'A' 'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG EDCG ENVS | | | | |

| | SUBJECT EDCG | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 79 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 147 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 147 | Part - I, II & III (Theory + Practical) | 400 | 147 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016413135042/001188 (See Reverse)

AP3/20/P001189



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANGITA HALDER

bearing Roll & No. 17AP/413/1547 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 476 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 497 | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 64 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 139 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 139 | Part - I, II & III (Theory + Practical) | 400 | 139 |

| MARKS OBTAINE | D | GRADE |
|-------------------|-------|-------|
| Total Marks - 100 | GRADE | В |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

'D'

'C'

'B'

'A'

Environmental Studies

| $\frac{1}{1}$ | 80% | Α+ | | |
|---------------|------------------------|-------------|------|--|
| | CRE | DIT RETAINE |) IN | |
| | 2020 | 2019 | | |
| | HISG PHIG SNSG ENVS | | | |

| | SUBJECT SNSG | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 402 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 182 |

| RESULT | | | |
|----------------------------|--|--|--|
| First Division (I) - 720 | | | |
| Second Division (II) - 540 | | | |
| Passed (P) - 360 | | | |
| P [PASSED] | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016413141235/001189 (See Reverse)

AP3/20/P001190



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SAYANTIKA SADHUKHAN

bearing Roll & No. 17AP/413/1576 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 132 | Part - I, II & III (Theory + Practical) | 400 | 132 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 511 | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 56 | Subject Total | 400 | 188 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 188 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|--------|---|
| Total Marks Too | 0.0.02 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN |
|------|----------------------|------|
| 2020 | 2019 | |
| HISG | BNGG PEDG ENVS | |

| | SUBJECT PEDG | | | | |
|---|----------------|-------------------|---|-----|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL TOTA MARK | | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 68 |
| Total of Part - II C.M 30% of Total Marks | 100 | 37 | Total of Part - III C.M 30% of Total Marks | 35 | 31 |
| Total of Part - I & II | 200 | 67 | Total of Part - II & III P.M 35% of Total Marks | | 99 |
| Total of Part - III C.M 25% of Total Marks | 65 | 25 | Subject Total | | 191 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 92 | Part - I, II & III (Theory + Practical) | 400 | 191 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh Pal
Controller of Examinations

2016413136602/001190 (See Reverse)

AP3/20/P001191



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHAMPA SANYAL

bearing Roll & No. 17AP/413/1589 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 36 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 96 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 446 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 146 | Part - I, II & III (Theory + Practical) | 400 | 146 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | В | |
| GRAND TOTAI AGGREGATE - 12 | 486 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 | GRADE | C | | |
|-------------------|-------|---|--|--|
| MARKS OBTAI | GRADE | | | |
| below 30% | 'D' | | | |

'B'

'A' 'A+'

30% & above but below 50% 50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| I | | | |
|---|------------------------|--------------|------|
| | CRE | DIT RETAINED |) IN |
| | 2020 | 2019 | |
| | BNGG HISG PHIG ENVS | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 75 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | | 154 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 154 | Part - I, II & III (Theory + Practical) | 400 | 134 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016413133446/001191 (See Reverse)

AP3/20/II001192



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SIMA KARMAKAR

bearing Roll & No. 17AP/413/1610 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 35 | Subject Total | 400 | 405 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 125 | Part - I, II & III (Theory + Practical) | 400 | 125 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 567 | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 108 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 171 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 171 | Part - I, II & III (Theory + Practical) | 400 | 1/1 |

| Environmental Studies Total Marks - 100 | GRADE | С | |
|---|-------|---|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |

'C'

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CRE | DIT RETAINE | O IN |
|------|----------------------|------|
| 2020 | 2019 | |
| PHIG | BNGG HISG FNVS | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 60 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 139 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 199 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 72 | Subject Total | 400 | 271 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 271 | Part - I, II & III (Theory + Practical) | 400 | 2/1 |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016413135178/001192 (See Reverse)

AP3/20/P001194



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUSMITA MONDAL

bearing Roll & No. 17AP/413/1720 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 39 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 130 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 458 | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 169 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 109 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | • |

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | BNGG HISG ENVS | | | | | | |
| RESULT | | | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 99 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 129 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 159 | Part - I, II & III (Theory + Practical) | 400 | 159 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning Zoh' Pal
Controller of Examinations

2016413124253/001194 (See Reverse)

AP3/20/P001195



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by **SUSMITA TUDU**

bearing Roll & No. 17AP/413/1724 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 58 | Subject Total | 400 | 140 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAL AGGREGATE - 12 | | 525 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 153 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 153 | Part - I, II & III (Theory + Practical) | 400 | 155 |

| Total Marks - 100 | GRADE | A | |
|-------------------|-------|-------|--|
| MARKS OBTAINE |) | GRADE | |
| below 30% | | יחי | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | |
|------------------------|------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG PLSG SNSG ENVS | | | | | | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 114 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 153 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 70 | Subject Total | 400 | 223 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 223 | Part - I, II & III (Theory + Practical) | 400 | 223 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016413133570/001195 (See Reverse)

AP3/20/P001196



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by TAPTASINI BADHEI

bearing Roll & No. 17AP/413/1745 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | ENGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 101 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 470 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L HINM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 471 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 148 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 140 |

| Total Marks - 100 | GRADE | C | |
|-------------------|-------|-------|--|
| MARKS OBTAINED |) | GRADE | |
| below 30% | | 'D' | |

'B'

'A' 'A+'

Environmental Studies _

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | | |
| HISG | ENGG PLSG ENVS | | | | | | | |

| | SUBJECT | | | | |
|---|---------------------------|-----|---|----------------|-------------------|
| THEORETICAL | HEORETICAL TOTAL MARKS OB | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 151 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | | 400 | 151 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal
Controller of Examinations

2016413145412/001196 (See Reverse)

AP3/20/II001199



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by BRISTI BAG

bearing Roll & No. 17AP/414/1163 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 132 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 462 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 162 | Part - I, II & III (Theory + Practical) | 400 | 162 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 612 |

| | SUBJE | СТ | SNSG | | |
|---|-------|-------------------|---|----------------|-------------------|
| THEORETICAL TOTAL MARKS OBTAINED | | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 104 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 78 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 212 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 212 | | 400 | 212 |

| Environmental Studies Total Marks - 100 | GRADE | С |
|---|-------|-------|
| MARKS OBTAINE | D | GRADE |
| below 30% | 'D' | |

'C'

'B'

'A'

'A+'

30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | | |
|--------------------|------------------------|--|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | | |
| PEDGTH SNSG | BNGG PEDGPR ENVS | | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|-----|---|----------------|-------------------|
| THEORETICAL | CAL TOTAL MARK | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 75 |
| Total of Part - II C.M 30% of Total Marks | 100 | 38 | Total of Part - III C.M 30% of Total Marks | 35 | 32 |
| Total of Part - I & II | 200 | 68 | Total of Part - II & III P.M 35% of Total Marks | 135 | 107 |
| Total of Part - III C.M 25% of Total Marks | 65 | 63 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 238 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 131 | | 400 | 230 |

| RESULT | | | | | | |
|----------------------------|--|--|--|--|--|--|
| First Division (I) - 720 | | | | | | |
| Second Division (II) - 540 | | | | | | |
| Passed (P) - 360 | | | | | | |
| II [SECOND DIVISION] | | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

2016414149619/001199 (See Reverse)

AP3/20/II001204



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SWAGATAM GHOSH

bearing Roll & No. 17AP/414/2055 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 142 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 202 | Part - I, II & III (Theory + Practical) | 400 | 202 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | D |
| GRAND TOTAI AGGREGATE - 12 | 549 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 106 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 196 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 196 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| MARKS OBTAINE | | GRADE | _ |
|---|-------|-------|---|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| 'D' |
|------|
| 'C' |
| 'B' |
| 'A' |
| 'A+' |
| |

CREDIT RETAINED IN

| Total of Part - III | | | | | | | | |
|---|-------|--|------------------|-------|-----------|-----------|--------------|-------|
| C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 196 | 2020 | 2019 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | Part - I, II & III 196 (Theory + Practical) | | 190 | BNGG HISG | | | |
| | | | | • | | SNSG ENVS | | |
| | SUBJE | СТ | BNGG | | | | | |
| | TOTAL | MARKS | | TOTAL | MARKS | | RESULT | |
| THEORETICAL | MARKS | OBTAINED | PRACTICAL | | OBTAINED | | KLJULI | |
| Total of Dart I | | | Total of Dort II | | | First [| Division (I) | - 720 |

| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | RESULT |
|---|----------------|-------------------|--|----------------|-------------------|----------------------------|
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | | First Division (I) - 720 |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | | Second Division (II) - 540 |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | | Passed (P) - 360 |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 151 | II [SECOND DIVISION] |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 131 | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you Zoh' Pal Controller of Examinations

2016414151599/001204 (See Reverse)

AP3/20/P001208



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by DEBPARNA BANDYOPADHYAY

bearing Roll & No. 17AP/415/1259 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 99 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 503 | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 39 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 74 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 113 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 36 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG | BNGG HISG ENVS | | | | | |
| | | | | | | |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 205 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 205 | Part - I, II & III (Theory + Practical) | 400 | 205 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

AP3/20/P001209



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by JUTHIKA DAS

bearing Roll & No. 17AP/415/1354 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT BNGG | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 105 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 460 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 169 | Part - I, II & III (Theory + Practical) | 400 | 169 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 460 |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 95 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 125 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 43 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| BNGG | HISG PLSG ENVS | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 62 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 123 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

[PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201641589178/001209 (See Reverse)

AP3/20/P001210



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by MALAY KARMAKAR

bearing Roll & No. 17AP/415/1467 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJE | | SUBJECT PHIG | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 92 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 123 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 202 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 203 | Part - I, II & III (Theory + Practical) | 400 | 203 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 532 |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 114 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 37 | Subject Total | 400 | 151 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 151 | Part - I, II & III (Theory + Practical) | 400 | 131 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| PHIG | EDCG SOCG ENVS | | | | | |

| | SUBJECT | | SOCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 42 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 48 | Subject Total | 400 | 178 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 178 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you holi Pal Controller of Examinations

2016415117988/001210 (See Reverse)

AP3/20/P001217



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PIU SAMANTA

bearing Roll & No. 17AP/415/1683 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 93 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 123 | Part - I, II & III (Theory + Practical) | 400 | 123 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|---------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 1200 | | 508 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 111 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 156 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 34 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| Environmental Studies Total Marks - 100 | GRADE | С | |
|---|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'ח'

'C'

'B'

'A' 'A+'

| CRE |) IN | |
|------|----------------------|--|
| 2020 | 2019 | |
| HISG | BNGG PHIG ENVS | |

| SUBJECT | | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 41 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 153 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 195 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 195 | Part - I, II & III (Theory + Practical) | 400 | 195 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

201641501025/001217 (See Reverse)

AP3/20/II001221



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SALEMA KHATUN

bearing Roll & No. 17AP/415/1965 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 110 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 140 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 404 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 184 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | | 589 |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 50 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 105 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 155 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 215 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 215 | Part - I, II & III (Theory + Practical) | 400 | 215 |

| Total Marks - 100 | GRADE | В | |
|-------------------|-------|---|--|
| | | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN |
|------|----------------------|------|
| 2020 | 2019 | |
| SNSG | BNGG PLSG ENVS | |

| | SUBJECT | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 38 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 103 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 141 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 49 | Subject Total | 400 | 190 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 190 | Part - I, II & III (Theory + Practical) | 400 | 190 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

201641502243/001221 (See Reverse)

AP3/20/P001222



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SANDIP BAG

bearing Roll & No. 17AP/415/1985 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 420 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 430 |

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 76 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 109 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 29 | Subject Total | 400 | 138 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 136 |

| Total Marks - 100 | GRADE | С | |
|-----------------------|-------|-----|--|
| MARKS OBTAINE | GRADE | | |
| below 30% | 'D' | | |
| 30% & above but belov | w 50% | 'C' | |

50% & above but below 70%

70% & above but below 80%

80% & above

'B'

'A'

'A+'

Environmental Studies

| CRE |) IN | |
|------|----------------------|--|
| 2020 | 2019 | |
| HISG | BNGG EDCG ENVS | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 31 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 172 | Part - I, II & III (Theory + Practical) | 400 | 172 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201641503056/001222 (See Reverse)

AP3/20/P001225



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHILPA PAL

bearing Roll & No. 17AP/415/2060 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 134 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 64 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 198 | Part - I, II & III (Theory + Practical) | 400 | 198 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 506 |

| | SUBJECT | | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 50 |
| Total of Part - II C.M 30% of Total Marks | 100 | 46 | Total of Part - III C.M 30% of Total Marks | 35 | 27 |
| Total of Part - I & II | 200 | 76 | Total of Part - II & III P.M 35% of Total Marks | 135 | 77 |
| Total of Part - III C.M 25% of Total Marks | 65 | 22 | Subject Total | 400 | 175 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 98 | Part - I, II & III (Theory + Practical) | 400 | 175 |

| Total Marks - 100 | GRADE | | |
|----------------------|-------|-------|--|
| MARKS OBTAINE | :D | GRADE | |
| below 30% | | 'D' | |
| 30% & above but belo | w 50% | 'C' | |

'B'

'A' 'A+'

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

Environmental Studies

| CREDIT RETAINED IN | | | | | | | |
|--------------------|----------------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| PHIG | EDCG PEDG ENVS | | | | | | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 48 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 133 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 133 | Part - I, II & III (Theory + Practical) | 400 | 133 |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

trindya zoh Pal Controller of Examinations

201641595693/001225 (See Reverse)

AP3/20/P001226



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SISIR BHOWMICK

bearing Roll & No. 17AP/415/2088 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 477 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | D |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 504 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 170 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 170 | Part - I, II & III (Theory + Practical) | 400 | 170 |

| Total Marks - 100 | GRADE | C | |
|-------------------|-------|-------|--|
| MARKS OBTAI | NED | GRADE | |
| below 30% | · | 'D' | |

'C' 'B'

'A' 'A+'

Environmental Studies

30% & above but below 50%

50% & above but below 70% 70% & above but below 80%

80% & above

| CREDIT RETAINED IN | | | | | | | |
|--------------------|--------------|--|--|--|--|--|--|
| 2020 | 2019 | | | | | | |
| HISG SNSG | PEDG ENVS | | | | | | |

| | SUBJECT | | PEDG | | |
|---|----------------|---------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | THE PRACTICAL | | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 53 |
| Total of Part - II C.M 30% of Total Marks | 100 | 33 | Total of Part - III C.M 30% of Total Marks | 35 | 23 |
| Total of Part - I & II | 200 | 63 | Total of Part - II & III P.M 35% of Total Marks | 135 | 76 |
| Total of Part - III C.M 25% of Total Marks | 65 | 18 | Subject Total | 400 | 157 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 81 | Part - I, II & III (Theory + Practical) | 400 | 137 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aning you by Pal Controller of Examinations

201641505445/001226 (See Reverse)

AP3/20/P001242



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ADITI KOTAL

bearing Roll & No. 17AP/416/1012 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 61 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 91 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 31 | Subject Total | 400 | 422 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 444 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 184 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 184 | Part - I, II & III (Theory + Practical) | 400 | 104 |

| Environmental Studies Total Marks - 100 | GRADE | В | |
|---|-------|-------|--|
| MARKS OBTAINE | D | GRADE | |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

| CRE |) IN | |
|------|----------------------|--|
| 2020 | 2019 | |
| PHIG | BNGG EDCG ENVS | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 68 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 98 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 138 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 138 | Part - I, II & III (Theory + Practical) | 400 | 130 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| P [PASSED] | | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016416131401/001242 (See Reverse)

AP3/20/P001246



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by KUMKUM PATRA

bearing Roll & No. 17AP/416/1348 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 440 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 148 | Part - I, II & III (Theory + Practical) | 400 | 148 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 472 | |

| | SUBJECT | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 66 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 41 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|--------|---|
| Total Marks Too | 0.0.02 | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| HISG | BNGG EDCG ENVS | | | | |

| | SUBJECT | | SUBJECT HISG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 128 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 182 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 182 | Part - I, II & III (Theory + Practical) | 400 | 102 | |

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Huindya Zoh Pal Controller of Examinations

2016416111686/001246 (See Reverse)

AP3/20/P001253



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by PARTHA GHOSH

bearing Roll & No. 17AP/416/1561 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | SUBJECT BNGG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 47 | Subject Total | 400 | 444 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 | |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 452 | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 25 | Subject Total | 400 | 122 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 122 | Part - I, II & III (Theory + Practical) | 400 | 122 |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|----------------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PHIG | BNGG HISG ENVS | | | | |

RESULT

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 102 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 136 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | 50 Subject Total Part - I, II & III 186 (Theory + Practical) | 400 | 186 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 186 | | 400 | 186 |

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you hold Pal Controller of Examinations

2016416130784/001253 (See Reverse)

AP3/20/P001254



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RIMPA GHOSH

bearing Roll & No. 17AP/416/1742 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|---------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINE | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 95 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 400 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 128 | Part - I, II & III (Theory + Practical) | 400 | 128 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 440 | |

| SUBJECT | | | HISG | | |
|---|-------------------------------|-----|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 96 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 126 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | С |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CREDIT RETAINED IN | | | | | | |
|--------------------|----------------------|--|--|--|--|--|
| 2020 | 2019 | | | | | |
| HISG | BNGG PHIG ENVS | | | | | |
| | DEOLU T | | | | | |

| SUBJECT | | | PHIG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 46 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 106 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | 30 Subject Total Part - I, II & III 136 (Theory + Practical) | 400 | 136 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 136 | | 400 | 136 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016416107496/001254 (See Reverse)

AP3/20/P001256



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RUMA MURMU

bearing Roll & No. 17AP/416/1791 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | BNGG | | |
|---|-------------------------|-----|--|----------------|-------------------|
| THEORETICAL | AL TOTAL MARKS OBTAINED | | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 30 | Subject Total | 400 | 120 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 120 | Part - I, II & III (Theory + Practical) | 400 | 120 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | | 447 |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 35 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 98 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 133 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 44 | Subject Total | 400 | 177 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 177 | Part - I, II & III (Theory + Practical) | 400 | 177 |

| MARKS OBTAINE | D | GRADE |
|---|-------|-------|
| Environmental Studies Total Marks - 100 | GRADE | В |

below 30% 30% & above but below 50%

50% & above but below 70%

70% & above but below 80%

80% & above

'D'

'C'

'B'

'A' 'A+'

| - | | |
|------|----------------------|------|
| CRE | DIT RETAINE |) IN |
| 2020 | 2019 | |
| HISG | BNGG EDCG ENVS | |

| | SUBJECT | | SUBJECT EDCG | | | |
|---|----------------|-------------------|--|----------------|-------------------|--|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 85 | Total of Part - III C.M of Total Marks | | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 150 | |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 | |

| RESULT | | | | |
|----------------------------|--|--|--|--|
| First Division (I) - 720 | | | | |
| Second Division (II) - 540 | | | | |
| Passed (P) - 360 | | | | |
| P [PASSED] | | | | |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016416121264/001256 (See Reverse)

AP3/20/P001261



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHILPA SOREN

bearing Roll & No. 17AP/416/1938 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT | | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 71 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 442 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 143 | Part - I, II & III (Theory + Practical) | 400 | 143 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | В |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | | 461 |

| | SUBJECT | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 100 |

| Total Marks - 100 GRADE B | | | |
|---------------------------|-------|---|--|
| Environmental Studies | GRADE | В | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| - | |

| CREDIT RETAINED IN | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| 2020 2019 | | | | | | |
| HISG PHIG | BNGG ENVS | | | | | |

| | SUBJECT | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 60 | Subject Total | 400 | 150 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

. [. 7.0025]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you both Pal
Controller of Examinations

201641694583/001261 (See Reverse)

AP3/20/P001264



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SIPRA GHOSH

bearing Roll & No. 17AP/416/1955 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 90 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 120 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 32 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 152 | Part - I, II & III (Theory + Practical) | 400 | 152 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | С |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAI AGGREGATE - 12 | 498 | |

| | SUBJE | CT | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 32 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 60 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 92 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 142 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 142 | Part - I, II & III (Theory + Practical) | 400 | 142 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | NI C |
|-----------|--------------|------|
| 2020 | 2019 | |
| HISG PHIG | BNGG ENVS | |

| | SUBJE | СТ | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 40 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 112 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 152 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 52 | Subject Total | 400 | 204 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 204 | Part - I, II & III (Theory + Practical) | 400 | 204 |

RESULT

First Division (I) - 720

Second Division (II) - 540

Passed (P) - 360

P [PASSED]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you had Controller of Examinations

2016416114515/001264 (See Reverse) Controller of Examina

AP3/20/P001266



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SUDIPTA DAS

bearing Roll & No. 17AP/416/2083 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 37 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 67 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 104 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 444 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 144 | Part - I, II & III (Theory + Practical) | 400 | 144 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | C |
| GRAND TOTAI AGGREGATE - 12 | 475 | |

| | SUBJE | CT | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 100 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 130 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 176 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 176 | Part - I, II & III (Theory + Practical) | 400 | 176 |

| MARKS OBTAINED | GRADE |
|--|-------|
| Environmental Studies Total Marks - 100 GRAD | C C |

below 30%

'D'

| 30% & above but below 50% | 'C' |
|---------------------------|------|
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |
| CREDIT RETAINED IN | |

| | SUBJECT HISG | | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 33 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 82 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 115 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 40 | Subject Total | 400 | 155 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 155 | Part - I, II & III (Theory + Practical) | 400 | 135 |

| CREDIT RETAINED IN | | | | |
|--------------------|--------------|--|--|--|
| 2020 | 2019 | | | |
| HISG PHIG | EDCG ENVS | | | |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016416110519/001266 (See Reverse)

AP3/20/P001268



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by ANANYA MALIK

bearing Roll & No. 17AP/417/1018 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJECT SNSG | | | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 94 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 124 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 33 | Subject Total | 400 | 457 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 157 | Part - I, II & III (Theory + Practical) | 400 | 157 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | A+ |
| Compulsory M. I. L BNGM | 50 | Α |
| GRAND TOTAL AGGREGATE - 12 | _ | 497 |

| | SUBJECT PHIC | | PHIG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 50 | Subject Total | 400 | 168 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 168 | Part - I, II & III (Theory + Practical) | 400 | 108 |

| Environmental Studies Total Marks - 100 | GRADE | В |
|---|-------|---|
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CRE | DIT RETAINE | O IN |
|------|----------------------|------|
| 2020 | 2019 | |
| PHIG | PEDG SNSG ENVS | |

| | SUBJECT PEDG | | PEDG | | |
|---|----------------|-------------------|---|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M 35% of Total Marks | 100 | 65 |
| Total of Part - II C.M 30% of Total Marks | 100 | 30 | Total of Part - III C.M 30% of Total Marks | 35 | 24 |
| Total of Part - I & II | 200 | 60 | Total of Part - II & III P.M 35% of Total Marks | 135 | 89 |
| Total of Part - III C.M 25% of Total Marks | 65 | 23 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 172 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 83 | | 400 | 172 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninga zoh Pal Controller of Examinations

2016417111944/001268 (See Reverse)

AP3/20/II001271



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by SHILPA MALIK

bearing Roll & No. 17AP/417/1497 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| SUBJECT | | | PLSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 87 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 117 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 80 | Subject Total | 400 | 407 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 197 | Part - I, II & III (Theory + Practical) | 400 | 197 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | В |
| GRAND TOTAL AGGREGATE - 12 | 578 | |

| | SUBJECT | | SNSG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 88 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 76 | Subject Total | 400 | 194 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 194 | Part - I, II & III (Theory + Practical) | 400 | 194 |

| Environmental Studies | | |
|------------------------------|-------|---|
| Total Marks - 100 | GRADE | В |
| | | |

| MARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |

| CREDIT RETAINED IN | | | | | |
|--------------------|--------------|--|--|--|--|
| 2020 | 2019 | | | | |
| PLSG SNSG | PEDG ENVS | | | | |

| | SUBJE | СТ | PEDG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 34 | Total of Part - II C.M 35% of Total Marks | 100 | 66 |
| Total of Part - II C.M 30% of Total Marks | 100 | 36 | Total of Part - III C.M 30% of Total Marks | 35 | 26 |
| Total of Part - I & II | 200 | 70 | Total of Part - II & III P.M 35% of Total Marks | 135 | 92 |
| Total of Part - III C.M 25% of Total Marks | 65 | 25 | Subject Total | 400 | 187 |
| Total of Part - I, II & III P.M 30% of Total Marks | 265 | 95 | Part - I, II & III (Theory + Practical) | 400 | 107 |

| RESULT | | | | | |
|----------------------------|--|--|--|--|--|
| First Division (I) - 720 | | | | | |
| Second Division (II) - 540 | | | | | |
| Passed (P) - 360 | | | | | |
| | | | | | |

II [SECOND DIVISION]

C.M. - Credit Marks, P.M. - Pass Marks

Aning you you Pal Controller of Examinations

2016417113773/001271 (See Reverse)

AP3/20/P001272



THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2020

The following is the Statement of Marks obtained by RITUPARNA ROY

bearing Roll & No. 17AP/418/1096 at the Final Examination of the Three-Year B.A. General Degree Course held in the year 2020. The result was published on 29.10.2020.

| | SUBJE | СТ | BNGG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 45 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 63 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 42 | Subject Total | 400 | 450 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 150 | Part - I, II & III (Theory + Practical) | 400 | 150 |

| COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED |
|-------------------------------|----------------|-------------------|
| Compulsory English | 50 | C |
| Compulsory M. I. L BNGM | 50 | С |
| GRAND TOTAL AGGREGATE - 12 | 480 | |

| SUBJECT | | | EDCG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 73 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 46 | Subject Total | 400 | 149 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 149 | Part - I, II & III (Theory + Practical) | 400 | 149 |

| MARKS OBTAINE | GRADE | _ | |
|---|-------|---|--|
| Environmental Studies Total Marks - 100 | GRADE | В | |

| WARKS OBTAINED | GRADE |
|---------------------------|-------|
| below 30% | 'D' |
| 30% & above but below 50% | 'C' |
| 50% & above but below 70% | 'B' |
| 70% & above but below 80% | 'A' |
| 80% & above | 'A+' |
| | |

| CRE | DIT RETAINE |) IN |
|------|----------------------|------|
| 2020 | 2019 | |
| HISG | BNGG EDCG ENVS | |

| | SUBJE | СТ | HISG | | |
|---|----------------|-------------------|--|----------------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED |
| Total of Part - I C.M 30 | 100 | 30 | Total of Part - II C.M of Total Marks | | |
| Total of Part - II C.M 30% of Total Marks | 200 | 97 | Total of Part - III C.M of Total Marks | | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M of Total Marks | | |
| Total of Part - III C.M 25% of Total Marks | 100 | 54 | Subject Total | 400 | 181 |
| Total of Part - I, II & III P.M 30% of Total Marks | 400 | 181 | Part - I, II & III (Theory + Practical) | 400 | 101 |

| RESULT |
|----------------------------|
| First Division (I) - 720 |
| Second Division (II) - 540 |
| Passed (P) - 360 |
| P [PASSED] |

C.M. - Credit Marks, P.M. - Pass Marks

Aninya zoh Pal Controller of Examinations

2016418125324/001272 (See Reverse)